



CSK Himachal Pradesh Krishi Vishvavidyalaya
"Office of the Comptroller"
Central Purchase & Disposal Unit
Palampur

Phone:01894-230364, 283137 Fax:01894-230364 Email: cskhpkvcpdu2014@gmail.com

No. QSD/2-8/CSKHPKV-CPDU/2023/

Dated, Palampur, the: 27 MAY 2023

25750-833

From

Comptroller

To

All the Statutory Officers,
CSK HPKV, Palampur.


Subject: Approval of rates for Toners, Consumables and Spares for RICOH Photocopier/ Machines for the year 2023-24.

Sir,

I am directed to intimate you that the Competent Authority has been pleased to approve and adopt the rates/rate contract as per Printed price list for consumables and spares of RICOH Photocopiers (Now MINOSHA India Limited) for the year 2023-2024 supplied by M/S Suntech System, Near M.C. Office, Gurudwara Road, Dharamshala -176215 (authorized dealer) by **providing Discount @ 4% on printed price list** to the University. The purchase, if any, may be made observing all codal formalities.

Yours faithfully,

Encls: As Above.


Assistant Registrar (CPDU),
CSKHPKV, Palampur

Copy to the following for information, please:

1. **The Incharge, UNS, CSKHPKV, Palampur** alongwith copy of Printed Price List, Authorized Dealership Certificate and Proprietary Certificate **with the request to upload the same in the University Website, please**
2. The Deputy Controller, (State Audit), Resident Audit Scheme, CSKHPKV, Palampur.
3. All the HODs/Associate Directors/Programme Coordinators/Incharges, CSKHPKV, Palampur.
4. Medical Officer, University Health Centre, CSKHPKV, Palampur.
5. M/S Suntech System, Near M.C. Office, Gurudwara Road, Dharamshala -176215 for information.

RICOH

82198 46548 Ricoh pharashala



MINOSHA

MINOSHA INDIA LIMITED
(Formerly Ricoh India Limited)
7th Floor, Tower 'B', Windsor IT Park,
A-1, Sector 125, Expressway,
Gautam Budh Nagar, Noida,
Uttar Pradesh - 201301
CIN: L74940MH1993PLC074694
Tel: 0120-4582900
Email: ril.info@ricoh.co.in
Url: www.ricoh.co.in

AUTHORISED PRICE LIST OF CONSUMABLES AND SPARES USED IN RICOH PHOTOCOPIER MACHINES

Valid up to 31st March 2024

| SR.N O. | MODEL | PART NO. | DESCRIPTION | QTY. | PRICE (RS.) |
|------------|---------------------|-----------|-------------------------------------|------|-------------|
| 01 | MP 2000Le/MP 1600Le | B0399510 | OPC DRUM | 01 | 5143 |
| | | B0392289 | CLEANING BLADE | 01 | 711 |
| | | B1219640 | DEVELOPER TYPE 28 | 01 | 4002 |
| | | 888216 | TONER TYPE 1230 D | 01 | 2973 |
| | | AD027018 | DRUM CHARGE ROLLER | 01 | 1402 |
| | | B2593170 | LOWER DEV.UNIT | 01 | 4538 |
| | | B0393060 | DEV.ROLLER GEAR | 01 | 168 |
| | | B0393062 | IDLE GEAR | 01 | 354 |
| | | B0393245 | ROLLER GEAR | 01 | 354 |
| | | AE011113 | HOT ROLLER | 01 | 3725 |
| | | AE020150 | PRESSURE ROLLER | 01 | 3265 |
| | | B1212210 | PCU ASS'Y | 01 | 18212 |
| | | G0294174 | BUSH PRESSURE ROLLER | 01 | 76 |
| | | B0393820 | TRANSFER ROLLER | 01 | 4421 |
| | | B0392292 | FRONT PRESSURE ARM:CHARGE ROLLER | 01 | 60 |
| | | B0392295 | REAR PRESSURE ARM:CHARGE ROLLER | 01 | 242 |
| | | AW100073 | THERMISTOR | 01 | 389 |
| | | AX060322 | BUSH LESS MOTOR 24V/20W | 01 | 3326 |
| | | AE044062 | STRIPPER PAWL | 01 | 153 |
| | | AA0666637 | STRIPPER PAWL SPRING | 01 | 60 |
| | | G0203334 | SLIDER ASS'Y | 01 | 180 |
| | | B0393381 | COVER TONER SUPPLY | 01 | 722 |
| | | AX060323 | POLYGON MOTOR | 01 | 3278 |
| | | AW500034 | PAPER SIZE SENSOR-BYP | 01 | 876 |
| | | B0392643 | LINK-BY PASS FEED TABLE | 01 | 76 |
| | | B0392711 | FRICATION PAD | 01 | 96 |
| | | B0392740 | PAPER FEED ROLLER | 01 | 332 |
| | | AA080342 | FRONT BUSH-REG.ROLLER | 01 | 832 |
| | | AA080343 | REAR BASH-REG.ROLLER | 01 | 710 |
| | | B2761150 | MAGNETIC CLUTCH-PAPER | 01 | 750 |
| | | G8003035 | PUSH SWITCH-PAPER SIZE | 01 | 167 |
| | | B0406066 | VERTICAL TRANSPORT COVER | 01 | 617 |
| | | B0392730 | PAPER END SENSOR-TRAY | 01 | 213 |
| | | B2593031 | TONER SUPPLY UNIT | 01 | 6646 |
| | | B2455103 | PCB BICU | 01 | 16738 |
| | | B2432702 | COVER TRAY | 01 | 1023 |
| | | AZ230201 | POWER SUPPLY BOARD | 01 | 25460 |
| | | B1214103 | FUSING FRAME | 01 | 6500 |
| | | D1584043 | STRIPPER ASSY | 01 | 730 |
| | | D1591253 | FRONT COVER | 01 | 1153 |

S.A II
S.O (CPM)
18/04/23

Registered Office: Unit No. 1132, 3rd Floor, Building No. 11, Solitaire Corporate Park, Guru Hargovindji Marg, Andheri Ghatkopar Link Road, Chakala, Andheri East, Mumbai - 400 093, Telephone No. +91-22-66833000



| | | | | | |
|---|--------------------------------|----------|--------------------------|----|-------|
| | | B2594028 | HEATER LAMP - 230V/550W | 01 | 2408 |
| | | B2594214 | HEATER LAMP - 230V/600W | 01 | 2751 |
| | | G8003035 | PUSH SWITCH - PAPER SIZE | 01 | 167 |
| | | AW020181 | PAPER FEED SENSOR | 01 | 847 |
| | | B0392272 | RECYCLED TONER COIL | 01 | 284 |
| | | AB011402 | GEAR - 14Z(RECYCLING) | 01 | 92 |
| | | AB011403 | GEAR - 13Z (RECYCLING) | 01 | 169 |
| | | B2593051 | DEVELOPMENT ROLLER ASS'Y | 01 | 3754 |
| | | A2673440 | DEVELOPMENT JOINT | 01 | 169 |
| | | B0393360 | CAM HANDLE | 01 | 607 |
| | | | | | |
| 2 | MP 2001L/2501L | 841770 | TONER MP-2501S | 01 | 2973 |
| | | D8490150 | PCU ASS'Y | 01 | 18358 |
| 3 | MP 2550B/ 3350B/ 2510/ 3010 | 888170 | TONER TYPE 2320D | 01 | 2800 |
| | | B2050151 | PHOTOCONDUCTOR UNIT | 01 | 33367 |
| | | B2093370 | LOWER DEV. CASE | 01 | 6128 |
| | | B0903571 | BOTTLE CHUCK | 01 | 104 |
| | | A2672751 | FEED ROLLER | 01 | 864 |
| | | D0182833 | FRICITION PAD | 01 | 568 |
| | | AD041114 | CLEANING BLADE | 01 | 795 |
| | | AE020161 | PRESSURE ROLLER | 01 | 3765 |
| | | AE011103 | HOT ROLLER | 01 | 3413 |
| | | D0194171 | LEVER PRESSURE FRONT | 01 | 759 |
| | | D0194191 | LEVER PRESSURE REAR | 01 | 855 |
| | | D0195311 | CONTROLLER BOARD | 01 | 43385 |
| | | D0099590 | NV RAM | 01 | 15880 |
| | | D3625130 | HDD | 01 | 9553 |
| | | AW100053 | THERMISTOR | 01 | 500 |
| | | B0903605 | CAM HANDLE | 01 | 230 |
| | | D3694663 | GUIDE PLATE-OPEN/CLOSE | 01 | 4564 |
| | | D3694664 | DUPLEX GUIDE PLATE | 01 | 2501 |
| | | AA066314 | GATE PAWL LOWER SPRING | 01 | 45 |
| | | D0091488 | TOUCH PANEL | 01 | 6470 |
| | | D0193501 | TONER SUPPLY UNIT | 01 | 4389 |
| | | D0192656 | GUIDE PLATE- UPPER | 01 | 3715 |
| | | D0192775 | GUIDE PLATE- LOWER | 01 | 2836 |
| | | D0195310 | CONTROLLER BOARD | 01 | 26636 |
| | | B2092665 | SPONGE ROLLER | 01 | 2539 |
| 4 | MP- 2014\2014D\2014AD | 842136 | TONER BLACK 2014HS | 01 | 3725 |
| | | 842132 | TONER BLACK 2014S | 01 | 1695 |
| | | B0399510 | OPC DRUM | 01 | 5143 |
| | | D2452281 | BLADE | 01 | 912 |
| | | D2459640 | DEVELOPER | 01 | 4002 |
| | | D8840150 | PHOTOCONDUCTOR UNIT | 01 | 12000 |
| | | AE011133 | HOT ROLLER | 01 | 3237 |
| | | AE020235 | PRESSER ROLLER | 01 | 6755 |
| | | D2453821 | TRANSFER ROLLER | 01 | 2883 |
| | | AW100167 | THIRMISTER | 01 | 1070 |
| | | B2593031 | MAIN MOTOR | 01 | 6646 |
| 5 | MP-2500 | 841001 | TONER TYPE 2500 | 01 | 3712 |

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RICOH

MINOSHA

MINOSHA INDIA LIMITED
(Formerly Ricoh India Limited)

7th Floor, Tower 'B', Windsor IT Park,
A-1, Sector 125, Expressway,
Gautam Budh Nagar, Noida,
Uttar Pradesh - 201301
CIN: L74940MH1993PLC074694
Tel: 0120-4582900
Email: ril.info@ricoh.co.in
Url: www.ricoh.co.in

| | | | | | |
|----|------------------------------|----------|-----------------------------|----|-------|
| 6 | MP-2022/2027 | 411018 | PCU TYPE 1027 | 01 | 17464 |
| 7 | MP4000B/5000B/ 5001, 5002 | D0099510 | DRUM | 01 | 23550 |
| | | D0092351 | DRUM CLEANING BLADE | 01 | 1297 |
| | | B2969640 | DEVELOPER BLACK | 01 | 12224 |
| | | D0092200 | PCU UNIT | 01 | 41228 |
| | | 841350 | TONER 4500 | 01 | 6729 |
| | | AE045099 | CLEANING WEB | 01 | 5400 |
| 8 | MP-2035/2045 | A2309510 | OPC DRUM | 01 | 20212 |
| | | D0092351 | CLEANING BLADE | 01 | 1297 |
| | | B0799640 | DEVELOPER 26 | 01 | 10105 |
| | | 888182 | TONER 3210D | 01 | 6729 |
| 9 | MPC-2003SP/2503SP | 841932 | PRINT CART BLACK | 01 | 4522 |
| | | 841933 | PRINT CART YELLOW | 01 | 11820 |
| | | 841934 | PRINT CART MAGENTA | 01 | 11820 |
| | | 841935 | PRINT CART CYAN | 01 | 11820 |
| | | D1882254 | DRUM UNIT | 01 | 14579 |
| | | AZ230274 | POWER SUPPLY BOARD | 01 | 14295 |
| | | D1773025 | DEV UNIT BLACK | 01 | 7939 |
| | | D1773026 | DEV UNIT CYAN | 01 | 9735 |
| | | D1773027 | DEV UNIT MEGENTA | 01 | 10609 |
| | | D1773028 | DEV UNIT YELLOW | 01 | 10469 |
| | | D1764042 | FUSING FILM SLEVE | 01 | 7687 |
| 10 | MP-3054/3554SP | D1979510 | OPC DRUM | 01 | 9068 |
| | | D1979640 | DEVELOPER | 01 | 5864 |
| | | AD041161 | CLEANING BLADE | 01 | 1850 |
| | | 842166 | TONER CART BLACK | 01 | 5679 |
| | | 842167 | TONER CARTRIDGE BLACK 6054S | 01 | 8489 |
| 11 | MPC - 2500 / 3000 | 888640 | TONER BLACK | 01 | 5802 |
| | | 888641 | TONER YELLOW | 01 | 10094 |
| | | 888642 | TONER MEGANTA | 01 | 10094 |
| | | 888643 | TONER CYAN | 01 | 10094 |
| | | B2233013 | DEVELOPMENT UNIT BLACK | 01 | 6168 |
| 12 | MPC3003SP/3503SP | D1863054 | DEVELOPMENT UNIT | 01 | 15163 |
| | | 841829 | PRINT CART BLACK | 01 | 6897 |
| | | 841830 | PRINT CART YELLOW | 01 | 18559 |
| | | 841831 | PRINT CART MAGENTA | 01 | 18559 |
| | | 841832 | PRINT CART CYAN | 01 | 18559 |
| 13 | MPC 2030/2050 | 841232 | PRINT CART BLACK | 01 | 3101 |
| | | 841522 | PRINT CART MAGENTA | 01 | 11820 |
| | | 841523 | PRINT CART YELLOW | 01 | 11820 |
| | | 841521 | PRINT CART CYAN | 01 | 11820 |
| | | D0392020 | PHOTOCONDUCTOR UNIT ASS'Y | 01 | 12354 |
| | | D8093001 | DEVELOPMENT UNIT BLACK | 01 | 11382 |
| | | D8093002 | DEVELOPMENT UNIT CYAN | 01 | 11382 |
| | | D8093003 | DEVELOPMENT UNIT MAGENTA | 01 | 11382 |
| | | D8093004 | DEVELOPMENT UNIT YELLOW | 01 | 11382 |
| 14 | CP-DX2430 | 893789 | INK DX 2430 BLACK | 01 | 927 |
| | | 817618 | MASTER DX 2430 M | 01 | 1770 |

Registered Office: Unit No. 1132, 3rd Floor, Building No. 11, Solitaire Corporate Park, Guru Hargovindji Marg,
Andheri Ghatkopar Link Road, Chakala, Andheri East, Mumbai - 400 093, Telephone No: +91-22-66833000

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|----|-----------------------|--------|--------------------------|----|-------|
| 15 | IMC 2000 | 842315 | PRINT CART BLACK | 01 | 5762 |
| | | 842316 | PRINT CART YELLOW | 01 | 10472 |
| | | 842317 | PRINT CART MAGENTA | 01 | 10472 |
| | | 842318 | PRINT CART CYAN | 01 | 10472 |
| 16 | MC 2000 (L.S.) | | PRINT CART YELLOW | 01 | 3495 |
| | | 842462 | | | |
| | | 842463 | PRINT CART MAGENTA | 01 | 3495 |
| | | 842464 | PRINT CART CYAN | | 3495 |
| | MC2000 (H.S.) | 842455 | PRINT CART YELLOW | 01 | 17194 |
| | | 842456 | PRINT CART MAGENTA | 01 | 17194 |
| | | 842457 | PRINT CART CYAN | 01 | 17194 |
| | | 842458 | PRINT CART BLACK | 01 | 5659 |
| 17 | SP3300DN | 406219 | TONER CARTRIDGE -BLACK | 01 | 9614 |
| 18 | SPC 220N\222DN | 406059 | TONER CARTRIDGE -BLACK | 01 | 4750 |
| | | 406060 | TONER CARTRIDGE -CYAN | 01 | 7737 |
| | | 406061 | TONER CARTRIDGE -MEGENTA | 01 | 7737 |
| | | 406062 | TONER CARTRIDGE -YELLOW | 01 | 7737 |
| 19 | SP-1200S/1200SF | 406838 | BLACK TONER | 01 | 4300 |
| | | 406841 | DRUM UNIT | 01 | 6268 |
| | | 407063 | RIFEL POUCH | 01 | 694 |
| 20 | SP-3400 / 3500 / 3510 | 406517 | PRINT CART BLACK | 01 | 9300 |
| 21 | SP-111 | 407443 | PRINT CART BLACK | 01 | 4600 |
| 22 | SP-200 | 407265 | PRINT CART BLACK | 01 | 5058 |
| 23 | SPC-250SF | 407547 | PRINT CART BLACK | 01 | 4900 |
| | | 407548 | PRINT CART YELLOW | 01 | 7400 |
| | | 407549 | PRINT CART MEGENTA | 01 | 7400 |
| | | 407550 | PRINT CART CYAN | 01 | 7400 |

GST EXTRA @18%

For **Minosha India Limited**
(formerly Ricoh India Limited)



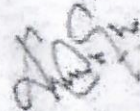
MINOSHA

RICOH

◆◆◆ Dealership Certificate ◆◆◆

This is to certify that Minosha India Limited has appointed M/S
Suntech Systems as Sales & Service
Dealer for Ricoh Products with effect from 1st April 2023 covering the territory of
Kangara & Hamirpur District..

This certificate is valid upto 31st March 2024.



Kunal Dasgupta
Head-Indirect Channel (OP&S - Hardware)



Scan to Authenticate

Minosha India Limited
Corporate Office: Plot No. 25, Okhla Phase-3, New Delhi - 110020
Regd. Office: Unit No. 204, Town Centre -1, Near Mittal Industrial Estate, Andheri Kurla Road, Sakinaka, Andheri East, Mumbai - 400 059

MINOSHA

MINOSHAINDIALIMITED
(Formerly Ricoh India Limited)

Plot No. 25, Okhla Phase-
3, New Delhi-110020
CIN:L74940MH1993PLC074694Tel:
011-42266250
Email:
ril.info@minosha.inUrl:www.minosha.in

Date:01-04-2023

TOWHOMSOEVERITMAYCONCERN

Subject: Sole Authorized Sales & Service Partner

Dear Sir/Madam,

Greetings from Minosha India Limited (Formerly Ricoh India Limited).

We would like to thank you for your continuous patronage & support to Minosha India Limited (Formerly Ricoh India Limited). It has always been our endeavor to provide you with best-in-class service and thank you placing your valuable confidence in us.

We, Minosha India Limited, formerly Ricoh India Limited which is an OEM to us for proprietary RICOH Brand Multifunction Devices, Laser Printers, Digital Duplicators, Production Printers, Wide Format Printers and their spares and consumables do hereby inform your good office that **M/s Suntech System** with their offices at, Gurudwara Road, Dharamshala, is our Authorized Sales & Service Business Partner for the territory & districts of Kangra, Hamirpur.

M/s Suntech System is the first point of contact and the only authorised source for the territory of Dharamshala, Kangra, Hamirpur, Palampur to participate work, offering approved rates, negotiate and execute orders of

RICOH Products & Accessories, Consumables, Spares, Service Contracts & Support, on behalf of Minosha India Limited.

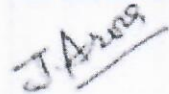
The Contact Details of **M/s Suntech System** is as per the below:

Mr. Ajay Sood (Mobile No. 8091033350 & 9418054687) Email: suntechsystem@rediffmail.com

This authorization is valid till 31-03-2024

Thanking you & assuring you our best services at all times.

Thanking
you, Yourstruly,
For **MINOSHAINDIALIMITED**,



(Authorized Signatory)

SUNTECH SYSTEMS

MINOSHA

ABA For Minosha India Limited

GSTIN:02AORPS2907K1ZM

Formerly Ricoh India Ltd

Near M.C. Office, Gurudwara Road, Dharamshala-176215 (H.P)

Tel : (O) 01892-227024, Mobile :9418054687

E Mail: suntechsystem@rediffmail.com

The Comptroller,

CSKHPKV Palampur,

Distt.Kangra (HP)

Subject: Price list of spares and consumables for adoption.

Dear Sir,

We would like to introduce ourself as the authorized Dealer for Minosha India Ltd (Formerly Ricoh India Limited) an office automation company and manufacturer of World class Photocopiers.

We are enclosing herewith the Price list of Spares and consumables used in various models of Ricoh Photocopiers installed in different departments of University.

Also enclosed the authorization certificate issued by the OEM company valid up to 31/03/2024.

We are also ready to give the discount @ 4% on all the price mentioned in the list.

You are requested to kindly approve the same.

Thanking you and assuring you of our best services always.

For Suntech Systems



Encls: 1. Price list of spares and consumables.

2. Authorization certificate valid upto 31/3/2024.