

Chaudhary Sarwan Kumar Himachal Pradesh Krishi Vishvavidyalaya
"Department of Genetics & Plant Breeding"
Palampur, Distt. Kangra – 176062

FELLOWSHIP NOTICE

No: QSD. GPB/CSKHPKV /Misc 2315-14 /- 2460-2560

Dated, Palampur the:- 09-09-24

This Department intends to offer the fellowship under the adhoc project entitled "CSKHPKV- Germplasm Resource Network for harnessing the potential of Plant Genetic resources of Himachal Pradesh for creating and improving livelihood opportunities of hill farming communities" (State Adhoc Misc-2315-14) The fellowship is co-terminus with the project. The qualifications and other requisite information in above context are as under:

Sr. No.	Name of the fellowship	No. of fellowship position	Qualification(s)	Remuneration	Application processing fee
1.	Junior Research Fellow	One	Essential: M.Sc. in Genetics & Plant Breeding. Desirable: Knowledge of data management through statistical tools and willing to travel extensively in Himachal Pradesh	Rs. 28000/- fixed PM	Rs 450/- (Rs 110/- for reserved categories)

The applications on the prescribed proforma given overleaf completed in all respect along with application fee (Bank Draft in favour of Comptroller, CSKHPKV, Palampur) should reach in the office of **Head, Department of Genetics & Plant Breeding, CSKHPKV, Palampur** latest by **24.09.2024 upto 05:00 PM** alongwith attested copies of educational certificates. The interview will be held in the office of the undersigned on **26.09.2024 at 11.00 am**. The fellowship is purely on temporary basis and co-terminus with the expiry of the project. The candidates are advised to produce the original certificates and other testimonials at the time of interview. No separate interview letter will be issued to the candidates and no TA/DA will be paid for attending the interview. Application form/fee and other related terms & condition also notified vide Registrar's notification No. QSD.6-54.CSKHPKV/Rectt/ 2015/-4650-4749 & even file No. 4750-4849 of dated 30.01.2016 may be downloaded from university website: www.hillagric.ac.in

09.09.2024
Head
Dept. of Genetics & Plant Breeding
CSKHPKV, Palampur (Kangra) HP
Dated:-

Endst. No. Even

A copy of the above is forwarded to the following for information and wide publicity:

1. All the Statutory Officers, CSKHPKV, Palampur.
2. All the Heads of Departments, College of Agriculture / Dr. G.C. Negi, College of Veterinary and Animal Science, College of Home Science & College of Basic Science, CSKHPKV, Palampur.
3. The Director of Animal Husbandry/ Agriculture / Horticulture & Forestry, Shimla (HP)
4. The Director, IHBT, Palampur, HP
5. The District Employment Exchange Officer, Kangra at Dharamshala (HP)
6. The Associate Directors / Scientist Incharges / Programme Coordinators SAREC, HAREC, MAREC, RWRC, Malan, Kangra, Salooni, Akrot, Berthin, Sangla, Leo Lari, KVK Mandi, Una, Bara & Bajaura.
7. The Registrar, PAU, Ludhiana (Punjab), UHF, Nauni, Solan, HAU, Hisar (Haryana), PU, Chandigarh
8. Secretary to the Vice-Chancellor, CSKHPKV, Palampur.
9. The Joint Director, Information & Public Relations, CSKHPKV, Palampur.
10. The Programme Director, Human Resource Development and Placement Centre, CSKHPKV, Palampur.
11. The Incharge UNS, with the request of kindly upload the same on the University Website for wide publicity
12. The PI of the project.
13. Notice boards of Department & COA, CSKHPKV, Palampur.

09.09.2024
Head
Dept. of Genetics & Plant Breeding
CSKHPKV, Palampur (Kangra) HP



Application form for fellowship of RA/SRF/RF/Field/Lab Helper in Adhoc Projects

Space for
affixing recent
passport size
photograph

1. Name of the fellowship applying for _____
2. Name of the candidate: _____
(in Block letters)
3. Father/Husband's Name _____
4. Date of Birth (as mentioned in Matriculation Certificate): _____
5. Permanent address _____
6. Address for correspondence _____
7. Mobile telephone No. _____ 8. E-mail: _____
9. State the category: General/SC/ST/OBC you belong to _____

10. Detail of Educational Qualifications:-

Sr. No.	Exam passed	Name of Board/University	Subjects	Marks/OGPA obtained	Max. marks	Percentage of Marks obtained
1.	Matriculation					
2.						
3.						
4.						
5.						

11. Give brief detail of experience: _____

Date:
Place:

Signature of candidate