



**CHOUHDARY SARWAN KUMAR  
HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA  
COLLEGE OF COMMUNITY SCIENCE, PALAMPUR**

Tel. No.91-189'4-230397(O),

Fax: 91-1894-234274,

E-Mail : deancoocs.hillagric.ac. in

No. QSD/COCS/2-11/CSKHPKV(Estt.)/- 3948-97

Dated Palampur the:- 05/07/24

**CIRCULAR**

Applications on plain paper are invited alongwith biodata and self attested copies of all relevant certificates for hiring the services of persons for teaching in various disciplines out of Self Finance Scheme (SFS) as listed below on contact hour basis (Purely on temporary basis) for 1<sup>st</sup> & 2<sup>nd</sup> Semester of Academic Year 2024-2025. Applications, complete in all respects, should reach in the office of the Dean, College of Community Science, Palampur-176062 (HP) latest by **19.7.2024 upto 5.00 PM**. For details, please see the university website [www.hillagric.ac.in](http://www.hillagric.ac.in) or visit this office.

**Essential Qualifications:-**

M.Sc. / M.Tech. having qualified National Eligibility Test (NET) from ICAR, CSIR-UGC or similar test accredited by UGC/State in the concerned discipline.

**Note:-**

- i) For the candidates having Master's Degree, NET shall remain compulsory alongwith one publication in NAAS (National Academy of Agricultural Sciences, New Delhi) rated journal in the discipline in which NET is conducted. Essentiality of NET can be waived off for the candidates holding Ph.D. degree, provided it has been done with course work as prescribed by the UGC Regulations-2009 and the candidate has at least two full length publications having NAAS rating not less than 4, on the last date of submission of application. The candidates with Ph.D. degree without course work will not be eligible for this exemption.
- ii) The condition of NET can be relaxed in exceptional cases by the competent authority.
- iii) Retired University/College Teacher(s) of the concerned discipline can also apply.

**List of discipline/s**

| Discipline/s   | Qualifications  |
|--|---|
| Food Technology /Food Engineering &Technology/Process Engineering/Food Science and Nutrition                       | M. Sc./ M.Tech./ Ph.D. in Food Technology /Food Engineering &Technology/Process Engineering/Food Science and Nutrition  |
| Home Science Extension Education/ Extension Education and Communication Management                                 | M.Sc./ Ph.D. in Home Science Extension Education/ Extension Education and Communication Management  |
| Hospitality & Hotel Administration/ Hotel Management/ Tourism & Hospitality Management, Family Resource Management | Masters degree/ M.Sc. in Hospitality & Hotel Administration/ Hotel Management/ Tourism & Hospitality Management.; M. Sc ./ Ph. D. in Family Resource Management |

**Remuneration:-**

| Programme/s  | Qualifications  | Rate per contact hour                                       |
|--|-----------------|---|
| Food Technology /Food Engineering &Technology/Process Engineering/Food Science and Nutrition and B.Sc.(Hospitality & Hotel Administration) | M. Sc./ M. Tech | ₹ 750/- contact hour (Maximum limit of ₹ 21600/- per month) |
|  | Ph.D.           | ₹ 1000/ contact hour (Maximum limit of ₹ 25000/- per month) |
| B.Sc. (Hons.) Home Science/ Community Science  | M. Sc.          | ₹ 500/- contact hour (Maximum limit of ₹ 25000/- per month) |
|  | Ph.D.           | ₹ 700/ contact hour (Maximum limit of ₹ 25000/- per month)  |



Contact Hour:-

One contact hour means one hour of theory or two hours practical upto 2 batches; practical for more than two batches means two contact hours

For example, contact hours for a course of 2+1 credit hours are to be calculated as under:

- i) For upto two practical batches: Theory =2 contact hour, Practical=1 contact hour, Total 2+1=3 contact hours.
- ii) For more than two practical batches: Theory=2 contact hours, Practical=2 contact hours, Total=2+2=4 contact hours.

Terms & Conditions:-

1. The candidate must be a citizen of India.
2. The candidate must fulfill the prescribed qualifications on the last date of receipt of application.
3. Applications received after the last date of receipt of applications shall not be entertained.
4. The College/University reserves the right to terminate the services of the incumbent at any time without assigning any reason. The performance of the hired person is utmost important in his/ her continuation.
5. The services of persons hired for teaching on contact hour basis is a stop-gap arrangement and purely on temporary basis he/ she has no right for regular appointment
6. A panel will be prepared/drawn in the concerned discipline for filling up of teaching requirement on contact hour basis at any time during Academic Session or for the complete semester. The incumbent will have to obey the Academic Regulations of this university.
7. The incumbent shall have to abide by the Academic Regulation of the university.
8. The College/University reserves the right not to engage the hired person(s) in any of the above discipline(s).
9. No separate written/personal interview will be held for hiring the person(s) in the above discipline(s).
10. The incumbent can be assigned the duty to conduct examinations, perform invigilation duty, set up question paper(s), evaluate answer books alongwith submission of results thereof and counseling the students etc. whenever required for which he/she will be paid separate remuneration of Rs. 5000/ per course per semester.



Dean,  
College of Community Science,  
CSKHPKV, Palampur.  
Dated : Even

Endst.No.Even

A copy of the above is forwarded to the following for wide publicity:-

- 1- All the Statutory Officers, CSK HPKV, Palampur.
- 2- All the Heads of the Departments/Units/Offices, CSK HPKV, Palampur.
- 3- All the Associate Directors/Scientists Incharges/Programme Coordinators, HAREC/RSS/KVKs.
- 4- ✓ The Incharge, UNS, CSK HPKV, Palampur with the request to put up the circular on University Website.
- 5- The Registrar, University of Jammu (J & K).
- 6- The Registrar, Punjab Agricultural University Ludhiana (Pb.) 141004.
- 7- The Registrar, CCS, Haryana Agricultural University, Hisar (Haryana). 125004
- 8- The Registrar, Dr. Y.S. Parmar, University of Horticulture and Forestry, Nauni, Solan (HP)173230.
- 9- The Principal, Govt. Home Science, College, Chandigarh.



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