

Ch. Sarwan Kumar Himachal Pradesh Krishi Vishvavidyalaya
Palampur-176062 (H.P) India
College of Agriculture
Department of Horticulture & Agroforestry

No.QSD.4-12/2018/CSKHPKV/Hort/- 1551-1600
Dated, Palampur, the: -

2/1/2025

From

Head

To

1. All the Statutory Officer, CSKHPKV, Palampur.
2. All the Head of Departments/Offices/Units,
3. All the AD's/SI/PC of HAREC/MAREC/SAREC/RSS/KVK's of CSKHPKV, Palampur.

Subject: Unserviceable store articles- willingness of acquisition thereof.

Sir,

The store articles of the Department of Horticulture & Agroforestry, COA have become unserviceable and are to be disposed off by the way of public auction. The list Nos. 1-3 of unserviceable articles can be downloaded from the University website.

It is, therefore, requested to intimate your willingness for acquisition of these store articles, if any, on book value or on transfer entries basis before these are disposed off as per prescribed manner under rule 28.40 of the CSKHPKV Accounts Manual, within 15 days from the issue of this letter enabling this office to proceed further in the matter, otherwise it will be presumed that none of the Department/Unit is interested for acquisition to any item.

Yours faithfully,

Head

Deptt. of Horticulture & Agrof,
CSKHPKV, Palampur.

Encls: No. Even

Dated: Even

Copy of above along with list of unserviceable item is forwarded to the Incharge, UNS, CSKHPKV, Palampur with the request to upload the same in the University website, for information of all concerned.

List of items/articles found unserviceable/consumed during store/stock verification 2023-24 (Lab store) in the Department of Horticulture, CSKHPKV, Palampur.

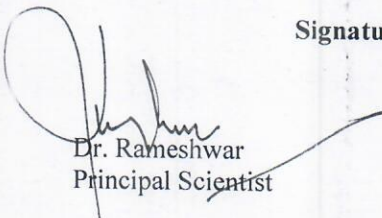
| Sr. No. | Item | Qty. | E/P No. | Date of purchase | Rate | Amount | Stock Book |
|--------------------------|-------------------------|-----------|---------|------------------|--------|----------------|---|
| 1. | Exhibition panel | 1 | 1/5 | 16.01.99 | 3295/- | 3295/- | Permanent Stock Register Vol-IV |
| 2. | Enamelled Trays | 4 | 01/19 | 13.03.06 | 240/- | 1440/- | |
| 3. | Tray | 3 | 01/46 | 10.06.69 | 5/- | 15/- | |
| 4. | Test tube stand | 1 | 01/48 | 10.05.79 | 33/- | 33/- | |
| 5. | Citrus Juicer | 1 | 4/163 | 24.10.19 | 1100/- | 1100/- | |
| 6. | Extension Board | 5 | 01/129 | - | - | - | |
| Plastic/glassware | | | | | | | |
| 7. | Desiccators | 2 No | 2/1 | 21.08.69 | 45/- | 90/- | Semi Permanent Register-Vol-II (Horticulture Section) |
| 8. | China Dishes | 15 | 4/2 | 16.03.82 | 3/- | 45/- | |
| 9. | Bottle Reagent | 1 | 3/10 | - | - | - | |
| 10. | Bottle Reagent | 30 | 4/11 | Before 1970 | - | - | |
| 11. | Polythene bottles | 30 | 11/33 | - | - | - | |
| 12. | Funnel 100mm | 5 | 4/43 | 08.01.99 | 75/- | 375/- | |
| 13. | Funnel Plastic | 10 | 6/44 | 08.01.99 | 24/- | 240/- | |
| 14. | Funnel 4" plastic | 12 | 7/45 | 08.01.99 | 36/- | 432/- | |
| 15. | Funnel volumetric 50 ml | 4 | 4/80 | 07.03.02 | 150/- | 600/- | |
| 16. | Flask volumetric 100ml | 4 | 4/81 | 07.03.02 | 177/- | 708/- | |
| 17. | Beaker 100ml | 2 | 3/90 | 08.01.99 | 275/- | 550/- | |
| 18. | Funnel 75mm | 10 | 4/96 | 08.01.99 | 49/- | 490/- | |
| Chemicals | | | | | | | |
| 19. | Buffer Capsule | 5 Capsule | 2/5 | 22.02.13 | - | - | Chemical Register Vol-III |
| 20. | Citric Acid | 1x500gm | 2/13 | 10.01.03 | 180/- | 180/- | |
| 21. | Hexane | 2.5ltr | 2/40 | 23.03.89 | 255/- | 255/- | |
| 22. | Potassium Sulphate | 1x500gm | 2/41 | 26.09.11 | 225/- | 225/- | |
| 23. | Ethyl acetate | 1x500ml | 2/43 | 2.12.96 | 75/- | 75/- | |
| 24. | Sodium Bicarbonate | 1x500gm | 3/47 | 10.11.06 | 155/- | 155/- | |
| 25. | Sodium Oxlate | 1x500gm | 1/50 | - | - | - | |
| 26. | Ascorbic Acid | 1x100gm | 1/51 | - | - | - | |
| 27. | Phosphoric Acid | 1x500gm | 2/52 | 23.09.11 | 1090/- | 1090/- | |
| 28. | Petroleum Ether | 1x2.5ltr | 2/54 | 28.03.07 | 430/- | 430/- | |
| Total | | | | | | 11823/- | |

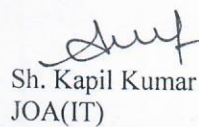
CERTIFICATE FOR PHYSICAL VERIFICATION OF LAB STORE:

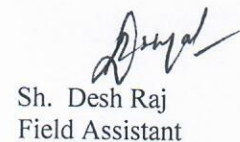
The committee have conducted the physical verification of store/stock of the Horticulture Section of the department of Horticulture for the year 2023-24.

1. Certified that the above articles have been found unserviceable due to fair wear and tear. It is recommended that these be disposed off through auction/destruction.
2. Certified that the articles from Sr. No. 1 to 28 are obsolete/beyond the repair and have out lived life due to normal wear and tear.

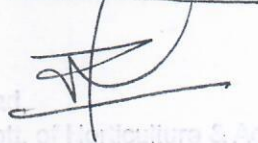
Signature of Physical Verification Committee


Dr. Rameshwar
Principal Scientist


Sh. Kapil Kumar
JOA(IT)


Sh. Desh Raj
Field Assistant

COUNTERSIGNED



Head
Dept. of Horticulture & Agroforestry
CSKHPKV, Palampur

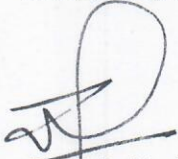
List of items/articles found unserviceable entered in the Permanent stock Register-I (Agroforestry Section), Department of Horticulture, CSKHPKV, Palampur during store verification 2023-24.

| Sr. No. | Item | Qty. | E/P No. | Date of purchase | Rate | Amount |
|--------------|---|--------|---------|------------------|------------|------------------|
| 1. | Combi Engine two stroke petrol driven 1.7 H.P with rope cutter blade piktime weeder | 1 | 1/4 | 6..9.12 | 83601/- | 83601/- ✓ |
| 2. | Slashing Knife/grass sword | 2 | 20/14 | 4.2.21 | 270/- | 540/- ✓ |
| 3. | Measuring Tape | 1 | 2/23 | 4.10.15 | 1102/- | 1102/- ✓ |
| 4. | Knapsack Sprayer | 1 | 1/26 | 11.3.19 | 2589/- | 2589/- ✓ |
| 5. | Khuti | 2 | 3/34 | 11.3.19 | 120/- | 240/- ✓ |
| 6. | 1.5 " Rubber Pipe | 1 Roll | 2/35 | 27.1.16 | 905/- | 905/- ✓ |
| 7. | Basin (Tub Type) | 2 | 3/46 | 25.3.16 | 150/- | 300/- ✓ |
| 8. | Aari | 1 | 3/60 | 11.3.19 | 720/- | 720/- ✓ |
| 9. | Sickel Seratted | 3 | 27/76 | 4.2.21 | 120/- | 360/- ✓ |
| 10. | Sickel Plain | 3 | 2/78 | 18.7.19 | 140/- | 420/- ✓ |
| 11. | Secature Prooning | 1 | 5/102 | 21.3.21 | 640/- | 640/- ✓ |
| 12. | Root Traines | 10 | 3/116 | 13.7.17 | 195/- | 1950/- ✓ |
| 13. | Aluminium Moisture Box | 20 | 3/118 | 13.7.17 | 26/- | 520/- ✓ |
| 14. | Mouse | 1 | 7/149 | 17.3.20 | 750/- | 750/- ✓ |
| 15. | Extension Board | 1 | 9/170 | 10.1.20 | 990 | 990/- ✓ |
| 16. | Greaves Cotton Power Tiller with Rotarator tool kit, Trolley 1.5 ton with cultivator cage wheel | 1 | 1/204 | 3.10.13 | 2,97,000/- | 2,97,000/- ✓ |
| 17. | Chargeable torch | 1 | 1/237 | 11.2.20 | 580/- | 580/- ✓ |
| 18. | Pen drive | 3 | 1/238 | 12.9.16 | 450/- | 1350/- ✓ |
| 19. | Compass Silva Ranger wire | 1 | 1/160 | 9.8.02 | 41.63 | 42/- ✓ |
| Total | | | | | | 394,599/- |

CERTIFICATE FOR PHYSICAL VERIFICATION OF AGROFORESTRY SECTION:

The committee have conducted the physical verification of store/stock of the Agroforestry Section of the department of Horticulture for the year 2023-24.

1. Certified that the above articles have been found unserviceable due to fair wear and tear. It is recommended that these be disposed off through destruction/written off/public auction.
2. Certified that the articles from Sr. No. 1 to 19 are obsolete/beyond the repair and have out lived life due to normal wear and tear.



Dr. N.D. Negi
Principal Scientist

Signature of Physical Verification Committee




Smt. Seema Devi
Section Officer



Sh. Nikhil Awasthi
Laboratory Attendant

COUNTERSIGNED



Head,
Deptt. of Horticulture & Agroforestry
CSKHPKV, Palampur

List of items/articles found unserviceable during store/stock verification 2023-24 (Field store) in the Department of Horticulture, CSKHPKV, Palampur.

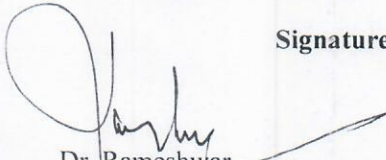
| Sr. No. | Item | Qty. | E/P No. | Date of purchase | Rate | Amount | Remarks |
|--------------|-------------------------|-------|---------|------------------|----------|-----------------|---|
| 1. | Sprinkler | 6 | 1/9 | 8-4-99 | - | - | Permanent Stock Register Vol-IV (Field Store) |
| 2. | Plastic Tub | 1 | 1/26 | 23.04.16 | 400/- | 400/- | |
| 3. | Falco Secateurs | 4 | 5/37 | 25.10.19 | 4000/- | 16000/- | |
| 4. | Grafting Knife | 9 | 4/50 | 7.3.18 | 424/- | 3816/- | |
| 5. | Power Tiller | 1 | 1/61 | 9.5.08 | 162844/- | 162844/- | |
| 6. | Brush Cutter | 1 | 1/3 | 10.5.13 | 49025/- | 49025/- | |
| 7. | OR Entry Fuel Tank | 1 | 19/79 | 30.10.23 | 700/- | 700/- | |
| 8. | OR Entry Blade 2-teeth | 7 | 20/79 | 30.10.23 | - | 1635/- | |
| 9. | OR Entry Tyne set | 1 set | 21/79 | 15.12.23 | 3600/- | 3600/- | |
| 10. | OR Entry insect net | 1 | 22/79 | 20.01.23 | - | - | |
| 11. | OR Entry zig-zag | - | 23/79 | 20.10.23 | - | - | |
| 12. | OR Entry Curtain cloth | 1 | 27/79 | 20.03.23 | - | - | |
| 13. | OR Entry Folder Pipe | 1 | 25/79 | 20.03.23 | - | - | |
| 14. | OR Entry Shade net pipe | 1 | 26/79 | 20.03.23 | - | - | |
| 15. | OR Entry Curtain handle | - | 27/79 | 20.01.23 | - | - | |
| 16. | OR Entry Flexible Shaft | 1 | 78/79 | 13.2.24 | - | - | |
| 17. | OR Entry Panel | 1 | 29/79 | 05.08.24 | - | - | |
| 18. | Gum Boot | 6 | 5/58 | 26.7.21 | 381/- | 2400 | CSB Vol-IV Hort |
| 19. | Gum Boot | 6 | 6/58 | 20.09.21 | 381/- | 2400/- | |
| Total | | | | | | 242820/- | |

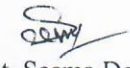
CERTIFICATE FOR PHYSICAL VERIFICATION OF FIELD STORE:


The committee have conducted the physical verification of store/stock of the Field store of the department of Horticulture for the year 2023-24.

1. Certified that the above articles have been found unserviceable due to fair wear and tear. It is recommended that these be disposed off through auction/destruction.
2. Certified that the articles from Sr. No. 1 to 19 are obsolete/beyond the repair and have out lived life due to normal wear and tear.

Signature of Physical Verification Committee:


Dr. Rameshwar
Principal Scientist


Smt. Seema Devi
Section Officer


Sh. Nikhil Awasthi
Laboratory Attendant

COUNTERSIGNED


Head,
Dept. Horticulture & Agronomy
CSKHPKV, Palampur