



**CSK HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA,  
PALAMPUR – 176 062 (H.P.)  
ACADEMIC BRANCH**



☎: 01894-230383/230394

Fax: 01894-230511

Email: registrar@hillagric.ac.in

No.QSD.7-2/ CSKHPKV(Acad)/ET-2020/- 67259-77 Dated Palampur, the:

28 NOV 2020

**NOTICE**

In continuation of notification No. QSD.7-2/ CSKHPKV(Acad)/ET-2020/- 67154-175 dated 27.11.2020, it is for the information of **all the candidates for online counseling for admission to M.Sc.Ag. and M.V.Sc. programmes of CSKHPKV, Palampur** for the Academic Year 2020-21 that they shall have also to **submit the undertaking as per Annexure 'A'** for admission to the disciplines of **M.Sc. Ag./M.V.Sc. programmes** in order of preference to be considered at the time of their online counseling to **M.Sc. Ag./M.V.Sc. programmes** alongwith **"Revised Counselling Proforma for B.V.Sc. & A.H., B.Sc. (Hons.) Agriculture/Master's Programmes, CSKHPKV, Palampur, H.P."** alongwith the scanned copies of all relevant original certificates/documents relating to admission in shape of one PDF file through email (email ID [padpgs@hillagric.ac.in](mailto:padpgs@hillagric.ac.in)) instead of [padpgs@hillagic.ac.in](mailto:padpgs@hillagic.ac.in) so as to reach in the office of the Dean, Postgraduate Studies, CSKHPKV, Palampur latest by **07.12.2020 by 5.00 PM** positively. The other terms and conditions as laid down in ibid notification will remain as such.

(Pankaj Sharma) HPAS  
Registrar,  
CSKHPKV, Palampur.

Endst. No. Even

Dated: Even 28<sup>th</sup>/NOV/2020

Copy to:

1. All the Statutory Officers, CSKHPKV, Palampur.
2. The Coordinator, Entrance Test (ET-2020) for admission to Master's programme, CSKHPKV, Palampur.
3. The Incharge, UNS, CSKHPKV, Palampur with the request to **upload the notification on the University website as well as in the portal of Registrar - Academic.**
4. The Joint Director (Information & Public Relations), CSKHPKV, Palampur.
5. The PS to Vice-Chancellor, CSKHPKV, Palampur.
6. The PA to Registrar, CSKHPKV, Palampur.
7. The Dealing Assistants (Masters' Programmes), Academic Branch, CSKHPKV, Palampur.
8. Notice Board of Administrative Block, CSKHPKV, Palampur/Guard file.

Registrar,  
CSKHPKV, Palampur.

**"Say Yes to Life/Say No to Drugs"**

**UNDERTAKING OF STUDENT**

I, \_\_\_\_\_  
son/daughter of Shri \_\_\_\_\_ hereby opt for  
admission in the following disciplines in order of preference during my online  
counseling for admission to M.Sc.Ag./M.V.Sc. programme to be held on  
\_\_\_\_\_:

1. -----
2. \_\_\_\_\_
3. \_\_\_\_\_

(Signature of the candidate)

Roll No. of ET-2020 \_\_\_\_\_

