## CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur

Application Form for admission to Undergraduate (UG) [B.Sc. Physical Sciences, B.Sc. Life Sciences, B.Sc. (Hons.) Home Science, B.Sc. (Hospitality & Hotel Administration), B.Tech. (Food Technology)] and Doctoral Programmes, 2016-17 Notes:

## 1. Read the instructions carefully before filling up the application form.

 This application form is to be downloaded from the University website http://hillagric.ac.in and is to be submitted duly filled in all respects in the office of Registrar, CSKHPKV, Palampur (HP) 176062 by the last date i.e. 27.06.2016 up to 5.00 PM.

## Degree Programme(s) applied for

(in order of preference in case of UG/ including discipline in case of Ph.D.):

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

Paste (*Do not* staple) a recent signed coloured photograph of size 3.5cm x 4.5cm

S. No.	Particulars				
1.	Name of the candidate	(in English block letters) (in Hindi)			
2.	Father's name				
3.	Mother's name				
4.	Gender(Male/Fem	nale/Third Gender)			
5.	Date of birth (att	ach proof)			
6.	Nationality				
7.	Address for corre	espondence			
8.	Permanent address				
9.	Mobile No. /Pho e- mail ID				
10.	State of domicile (If Himachali, attach proof)				
11.	Category: Gen./SC/ST/OBC (attach proof)				
12.	Sub-category [ward of freedom fighter/ defence personnel/ sports/ Kashmiri migrant/ Differently Abled] (attach relevant certificates/documents]				
13.	examination (in a admission and pass	r of passing qualifying case of gap between the years of ing qualifying examination, give of an affidavit by the date of			

14.	Name of Board/University of examination	qualifying					
15.	a. Detail of subjects with marks obtained in qualifying examination (10+2 /equivalent examination) [for those who have applied for UG Programmes] (attach self attested copy of the marks sheet)						
	Subject	Maximum Marks	Marks obtained	Percentage of Marks			
	English						
	Physics						
	Chemistry						
	Biology/Mathematics/Agriculture						
	Total (of above)						
	Qualifying Examination						
	b. Percentage of marks at Master's le for Ph.D. Programme] (attach self a						
16.	a. Applied for self financing sea	YES/NO					
	b. If yes, give preference-wise of	1. 2.					
17.	a. Are you an in-service application	YES/NO					
	b. If yes, has your application be	YES/NO					
18.	Has your conduct been good in th	YES/NO					
19.	Have you ever been convicted/ an	YES/NO					
19.	Do you want to stay in Hostel?			YES/NO			
20.	Give details of demand draft for a inclusive of SFS (if opted) fee	draft No.:					
	[Demand draft be drawn in favour og						
	Palampur(H.P.)–176 062 payable a (code 0003632) or payable at Palam bank)]	nk with Branch:					
21	Any other information						

## Declaration

I hereby solemnly affirm that all particulars stated by me in the application form are true and correct and nothing has been concealed in it, failing which my candidature be cancelled forthwith and I shall be liable for criminal prosecution. I also affirm that I have made this application with the consent of my parents/guardian/employer. I also assure to abide by the rules and regulations of the university.

Signature of Parent/Guardian/Employer

Place:

Date:

Signature of Candidate

Place:

Date: