

## COUNSELLING PROFORMA

Programme\_\_\_\_\_.

{applied for i.e. **B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry)/ B.Sc.(Hons.) Community Science / B.Tech. (Food Technology)/B.Sc. (Hospitality & Hotel Administration) / Ph.D. Programme}**

S. No.	Particulars			
	English (block letters)		(Hindi)	
1.	Name of the candidate			
2.	Father's name			
3.	Mother's name			
4.	Gender: M/ F/ Third gender			
5.	Date of birth			
6.	Address for correspondence			
7.	Permanent address			
8.	Aadhar Card No.			
9.	Phone No. Mobile No. E-mail ID			
10.	State of domicile			
11.	Category: Gen./SC/ ST/ OBC			
12.	Other Sub-category (ies)/ claim(s) [attach relevant documents]			
13.	Name & Year of passing qualifying examination			
14.	Name of Board/University of qualifying examination			
15.	a. Details of subjects with marks obtained in qualifying examination (10+2) or equivalent [for those who have applied for UG Programmes (i.e. <b>B.Sc. Physical Sciences (Physics, Chemistry &amp; Mathematics)/ B.Sc. Life Sciences (Botany, Zoology &amp; Chemistry)/ B.Sc. (Hons.) Community Science/ B.Tech. (Food Technology) /B.Sc. (Hospitality &amp; Hotel Administration)</b> ]			
	Qualifying Examination			
	<b>Name of the Subject</b>	<b>Maximum Marks</b>	<b>Marks obtained</b>	<b>Percentage of Marks</b>
	English			
	<b>Total</b>			

	<b>b. Percentage of marks at Master's level [for those who have applied for Ph.D. programme]</b>	
16.	Do you want to stay in Hostel?	YES/ NO
17.	Have you applied for Self-Financing seat(s) category	YES/ NO

**Documents to be attached:**

<b>Document</b>	<b>Check</b>
i. Marks sheet of qualifying examination	Yes/ No
ii. Certificate of High School or equivalent examination as a proof of age	Yes/ No
iii. Character Certificate issued by the Headmaster/ Principal/ Dean of the Institution last attended	Yes/ No
iv. Certificate of being a Bonafide <i>Himachali</i> , where applicable. (Form No. I)	Yes/ No
v. SC/ ST/ OBC certificate (Form No. II/Form III/Form V)	Yes/ No
vi. Certificate of being son/ daughter/ spouse of the serving/ ex-defence personnel (Form No. IV)	Yes/ No
vii. Certificate of being a ward of freedom fighter, where applicable	Yes/ No
viii. Certificate of being a <i>Kashmiri</i> Migrant, where applicable (Form VI)	Yes/ No
ix. Evidence of claim of weightage for distinction in Sports/NCC/ NSS/ other Co-curricular activities	Yes/ No
x. Certificate of being DA (Person with Benchmark Disability)	Yes/ No
xi. Proof for gap in studies	Yes/ No
xii. PDC/ Proof of completion of qualifying degree duly countersigned by the Registrar	Yes/ No
xiii. Certificate of registration with VCI/ State Veterinary Council {In case of Ph.D. (Veterinary)}	Yes/ No

(Signature of Candidate)

Documents  In order/  Not in order

(Checking Officer)