CHAUDHARY SARWAN KUMAR H.P. KRISHI VISHVAVIDYALAYA PALAMPUR – 176062 (H.P.) INDIA

Application Form for Admission of NRI/ Children of NRI/ Ward of NRI/ Foreign National Candidate

(B.V.Sc. & A.H., B.Sc. (Hons.) Agriculture, M.Sc. Ag., M.Sc. (Community Science) and M.V.Sc. programmes) (Academic Session 2018-19)

IMPORTANT: The candidate must carefully read instructions given at the end of this form and in the Information Brochure & Prospectus before filling the application form. The last date of receipt of application form in the office of the Registrar, CSKHPKV, Palampur (H.P.), India is **16.07.2018**.

	FOR OFFICE					
Last Exam	Name of Board/	Marks/OGPA/	%age of	Paste latest coloured passport size (3.5 cm x 4.5 cm)		
passed	University	OCPA obtained	marks	photograph duly signed by		
_				the candidate		
				Do not staple		
		sion				
	o./ Transaction No		•••••			
Certificate/ Degree	e equivalence allov	ved? Yes/No				
Admission No						
Academic Assista	antSection Office	rDy. Registrar				
		D (·1 6 4 1 1 4			
			ail of Applicat filled in by the			
Amount						
Demand Draft No./ Transaction No						
	(whichever ap	oplicable) Issuing Bank_				
	Branch_	Issuing Bank_ City				
	Note: 1.Ban	k draft for US \$ 500 (US \$ 520, if t	he draft is payable at city other than		
		ampur) should be drav vable at SBI		f Comptroller, CSK HPKV, Palampur		
		RA A/C : 3485434954		lampur (IFSC : SBIN0003632)		
		ite your name at the ba		Draft.		
1. Full name of	L. Full name of the applicant (in capital letters)					
2. Father's/Gu	. Father's/ Guardian's name (in capital letters)					
4. Gender (Male/ Female/ Third Gender)						
5. Nationality	• • • • • • • • • • • • • • • • • • • •					
6. Whether NR	ll or Foreign Natio	nal?				
	the following:	iliai i				
(a) Country of	_					
(b) Relationship of applicant with NRI						

(In case of children/ward of NRI)

7.	Permanent Home Address				
8.	Correspondence Address				
	Telephone No. & / or Mobile No. (In India)				
	Fax No. (In India & Abroad)				
	E-mail ID				
9.	Programme for which applied: B.V.Sc. & A.H./ B.Sc.(Hons.) Agriculture/ M.Sc. Ag./ M.Sc. (Community Science)/ M.V.S	B.V.Sc. &			
				mmunity	
10.	Date of birth	M.Sc. A	Ag./M.Sc. (Co		
	Date of birth Place of birth (a) District / City/ Town	M.Sc. A Science)/	Ag./M.Sc. (Co M.V.Sc.	mmunity Year	
	Place of birth	M.Sc. A Science)/	Ag./M.Sc. (Co M.V.Sc.	mmunity Year	
	Place of birth (a) District / City/ Town	M.Sc. A Science)/	Ag./M.Sc. (Co M.V.Sc.	mmunity Year	
	Place of birth (a) District / City/ Town (b) State/ Province	M.Sc. A Science)/	Ag./M.Sc. (Co M.V.Sc.	mmunity Year	

Examination	10+1 or Equivalent	10+2 or Equivalent	Bachelor's Degree
Name of School / College			
Name of the Board/ University			
Month and year of passing			
Board/ University Roll No./			
Regn. No./ Student No.			
Maximum marks/ OGPA/ OCPA			
Marks/ OGPA/ OCPA obtained			

13(b). Details of marks obtained in English, Physics, Chemistry & Biology/ Mathematics/ Agriculture/ Biotechnology at 10+1 & 10+2 level (**Applicable for Undergraduate programmes only**).

Description Description	10+1 & 10+2 level (Applican				S : D :
English 10+1 10+2	Subject	Level	Grade	Equivalent % marks	Supporting Documents
10+2				obtained	
10+2					
Chemistry	English	10+1			
10+2 10+2		10+2			
Physics 10+1 10+2 Biology/ Mathematics/ Agriculture /Biotechnology	Chemistry	10+1			
Biology/ Mathematics/ Agriculture /Biotechnology		10+2			
Biology/ Mathematics/ 10+1	Physics	10+1			
Agricultura / Riotechnology		10+2			
Agriculture /Biotechnology 10+2		10+1			
1012	Agriculture /Biotechnology	10+2			

Note:

- i. NRI candidates are such persons who do not reside in India and who are Non-Resident Indians (residing abroad).
- ii. Ward of NRI is one who has no parents and has been taken as ward by other NRI relative. Such ward is considered for admission provided the guardian of ward is declared as guardian by the court as per provision in "The Guardian and Wards Act. 1890".
- iii. Provide conversion formula from OGPA/ OCPA to percentage (%).
- iv. Application without supporting documents for conversion will not be considered. Conversion document must be attested by School Principal from where 10+2 exam has been passed.

DECLARATION BY CANDIDATE

1.	I son/ daughter of	hereby certify that the					
	application form has been filled in my own handwriting and ac	cording to the given instructions.					
2.	. I hereby affirm that the information given by me in this application form is complete and true to the best o						
	my knowledge and belief and that nothing has been concealed	d therein. I have made this application with the					
	consent and approval of my parent/ guardian. In the event of	my being admitted to the college, I undertake					
	to abide by the disciplinary and other rules and regulations of	the college and the University.					
3.	I shall remain in touch with the University for knowing the o	outcome regarding my admission and shall not					
hold the University responsible for any postal delay, loss or misplacement of the correspondence ma							
	this regard.						
4.	If any of the information furnished by me is found to be incorr	ect, I shall be liable to be prosecuted under the					
	prevalent law besides summarily expelled from CSK H.P. Krishi Vishvavidyalaya, Palampur.						
	(Signature of Father/ Guardian)	(Signature of Candidate)					
	Place						
	Date						

INSTRUCTIONS FOR FILLING UP APPLICATION FORM BY NRI/FOREIGN NATIONAL CANDIDATE

- 1. The candidate must read the Information Brochure & Prospectus carefully and ensure his/ her eligibility before filling up the application form.
- 2. The application form must be filled LEGIBLY IN BLUE/ BLACK INK BY THE CANDIDATE IN HIS/ HER OWN HANDWRITING and submitted/ mailed/ posted in time so as to reach the Registrar, CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur 176062, H.P., India through Indian Embassy/ Indian High Commission in that country, by the last date and time fixed for the receipt of application. A scanned copy of the filled-in application form along with scanned copies of all necessary documents/ certificates with proof of submission/ depositing of application fee should also be mailed at e-mail ID: registrar @hillagric.ac.in in advance.
- 3. Latest passport size photograph (35mm X 45mm) duly signed by the candidate should be pasted in the space provided on the application form. The photograph should be the same in all respects as the candidate wishes to appear in the counselling/interview. If the candidate wishes to appear in counselling/ interview with beard, turban, etc., the photograph should also appear so.
- 4. The application form must be completely filled in and no column should be left blank. Write "Not Applicable" where no information is required to be given. Incomplete application form is liable to be rejected.
- 5. Self-attested copies of all the certificates from matriculation onwards and other supporting testimonials must be attached with the application form in the first instance. No additional certificate/ testimonial shall be entertained subsequently.
- 6. The application form must be accompanied by a demand draft of the requisite amount (mentioned in application form), otherwise the form will be summarily rejected.
- 7. It is the responsibility of the candidate to furnish complete and correct information in the Application Form. In case, any relevant information is concealed or any certificate/ degree/ testimonial is found fake/ false at any point of time, the admission of the candidate shall be cancelled forthwith at the cost and risk of the candidate.
- 8. INCOMPLETE APPLICATIONS AND THOSE RECEIVED AFTER THE PRESCRIBED DATE WILL NOT BE ENTERTAINED UNDER ANY CIRCUMSTANCES. NO CORRESPONDENCE/ENQUIRY FROM SUCH CANDIDATES SHALL BE ENTERTAINED.

CHECK LIST OF CERTIFICATES, ETC. TO BE SUBMITTED WITH THE APPLICATION BY NRIS/ FOREIGN NATIONALS

- 1. Photocopy of Passport (duly self-attested).
- 2. Photocopy of Parent's Passport.
- 3. Certificate in evidence of being NRI.
- 4. In case of Ward of NRI, declaration as guardian by the court as per provision in "The Guardian and Wards Act. 1890".
- 5. Undertaking by the NRI candidate's parent/ guardian on prescribed proforma (Annexure X).
- 6. Self-attested photocopy of certificate in evidence of date of birth.
- 7. Self-attested photocopies of degrees, diplomas and certificates for the examinations passed including qualifying examination.
- 8. Self-attested photocopies of detailed marks certificates of all the examinations passed.
- 9. Self-attested photocopy of character certificate from the school/ college/ institution last attended.
- 10. Two copies of the recent passport size photograph of the candidate.
- 11. Self-attested supporting documents for conversion of OGPA/ OCPA.
- 12. Self-attested copy of the syllabi of courses studied at 10+1 & 10+2 standard along with website address (only for admission to an Undergraduate programme).

Note: Original degrees, diplomas, certificates, etc. attested copies of which have been enclosed with the application form shall have to be produced at the time of Registration; otherwise the claim of the candidate for the seat will stand forfeited.

UNDERTAKING BY NRI CANDIDATE'S PARENT/GUARDIAN

I,	Sh./Smt.		S/O, D/O	O, W/O		and parent	of Mr./
Ms.	•	who is	s applying for adr	mission under NRI C	ategory in the		(Write
the	name of the prog	ramme) programn	ne at Chaudhary S	Sarwan Kumar Hima	chal Pradesh Krishi	Vishvavidyalay	a, Palampur
do 1	hereby solemnly a	affirm and declare	as under:-				
1.	That my State	of origin in India	is		, where I am havi	ng ancestral and	l inheritable
	property.	My	ancestral	address	in	India	is
						· · · · · · · · · · · · · · · · · · ·	
2.		ted to		(country) on		as a	resident of
				Permanent Alien Ro			
		(If applica					
3.	That, my child/		•				
4.	That, I undertal	ke to make full pa	nyment of the pre	escribed tuition fee a	and other charges for	or the entire dur	ation of the
	programme in th	he manner as may	be fixed by the U	niversity.			
5.	That, if any of	the information f	urnished is found	l to be incorrect at	any stage, the admi	ssion of my chi	ld/ ward be
	cancelled and fe	ee deposited by m	e be forfeited and	d proceedings, as per	rmissible under the	law of the land,	be initiated
	against me.						
						Ι	DEPONENT
Ver	rification						
	I solemnly d	declare that the ab	ove contents of p	ara 1 to 5 of mine a	re true and correct t	o the best of my	knowledge
and	belief and nothin	g has been concea	led therein.				
						Ι	DEPONENT
	e						
Pla	ce						
~							
		ed before me at		(place of	the country)		
on t	inis day		(date).				
					Sionatu	ire and seal	
					(Notary Public/		D

Note: Strike off whichever is not applicable.