

**URGENT**

**CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur-176062**  
**Academic Branch**

8255-87  
No. QSD-7-2(Prospectus)/Acad/CSKHPKV/2017/  
Dated Palampur, the: **16 FEB 2017**

From

Registrar

To

1. The Registrar,  
Dr. Y.S. Parmar University of Horticulture and Forestry,  
Nauni (Solan), Himachal Pradesh - 173 230
2. The Registrar,  
Himachal Pradesh University,  
Summer Hill, Shimla- 171005.
3. The Registrar,  
H.P. Technical University, Hamirpur.
4. The Registrar,  
Central University, Dharamshala, Distt. Kangra (H.P.).

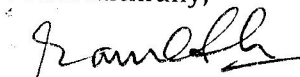
Subject: **Schedule of admissions for the Academic Year 2017-18.**

Sir,

In continuation of this office letter of even reference No.66675-702 dated 28.12.2016, I am directed to intimate that consequent upon the decision of the Academic Council of the University taken vide agenda item No.10 of its 166<sup>th</sup> meeting held on 12.01.2017 to make admissions to Doctoral programme in CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur as per old pattern i.e. during 2<sup>nd</sup> semester of the Academic Session, the fresh schedule of admissions to Doctoral programmes of this University for the Academic Year 2017-18 will be communicated in due course of time.

Keeping in view of above, the schedule of admissions for the Academic Year 2017-18 communicated vide letter of even reference No.66675-702 dated 28.12.2016 be deemed to have been amended to the above extent, please.

Yours faithfully,

  
Asstt. Registrar(Acad),  
CSKHPKV, Palampur.

Endst. No. Even

Dated: Even


**A copy of above is forwarded to the following for information:**

1. The Additional Director General (HRD) and Controller of Exams., ICAR, Krishi Anusandhan Bhawan-II, Pusa, New Delhi 110012
2. The Secretary, Veterinary Council of India, 'A' Wing, 2<sup>nd</sup> Floor, August Kranti Bhawan, Bhikaji Cama Place, New Delhi 110066.

Contd....2/-

3. The Secretary to the Governor, H.P. Raj Bhawan, Shimla.
4. The Chairman, H.P. Public Service Commission, Shimla/H.P. Subordinate Selection Board, Hamirpur.
5. The Director, Technical Education, Sundernagar (H.P.)/The Secretary, H.P. Takniki Shiksha Board, Dharamshala.
6. The Registrar, Jawahar Lal Nehru University, New Delhi- 110067
7. The Registrar, PAU, Ludhiana/ The Registrar, CCS HAU, Hisar/The Registrar, Punjab University, Chandigarh.
8. Dr. Manoj Singh Rohilla, Scientist - D, Department of Biotechnology, 6th-8th Floor, Block 2, CGO Complex, Lodhi Road, New Delhi- 110003
9. The Dean, Postgraduate Studies, CSKHPKV, Palampur.
10. The Deans, Constituent Colleges, CSKHPKV, Palampur.
11. The Coordinator, PG programme ET-2017/UG programme ET-2017, CSKHPKV, Palampur.
12. The Chairman, Information Brochure & Prospectus Updation Committee for the Academic Session 2017-18, CSKHPKV, Palampur.
13. Dr. S. K. Chauhan, Professor & Head, Department of Agricultural Economics, Extn. Education & Rural Sociology, College of Agriculture, CSKHPKV, Palampur -- Nodal Officer of the University for better co-ordination and liasoning with Education Division, ICAR alongwith the copy of letter No.QSD.7-2/CSKHPKV(Acad)/2016/7221-7305 dated 8.2.2017.
14. The Comptroller, CSKHPKV, Palampur.
15. The Incharge, UNS, CSKHPKV, Palampur with the request to upload the letter on the University website.
16. The Assistant Registrar(Admn./Estt./Rectt.), CSKHPKV, Palampur.
17. The PS to Vice-Chancellor/Sr. PS to Registrar, CSKHPKV, Palampur.
18. Guard file.

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Asstt. Registrar (Acad.),  
CSKHPKV, Palampur.