

**CHAUDHARY SARWAN KUMAR H.P. KRISHI VISHVAVIDYALAYA  
PALAMPUR – 176062 (H.P.) INDIA**

**Application Form for Admission of NRI/Children of NRI/Ward of NRI/Foreign National Candidate**  
(B.V.Sc. & A.H., B.Sc. (Hons.) Agriculture, M.Sc. Ag., M.Sc. (Community Science), M.Sc. and M.V.Sc. programmes)  
(Academic Session 2017-18)

**IMPORTANT:** The candidate must carefully read instructions given at the end of this form and in the Information Brochure & Prospectus before filling the application form. The last date of receipt of application form in the office of the Registrar, CSKHPKV, Palampur (H.P.), India is **15.07.2017**.

FOR OFFICE USE ONLY			
Last Exam passed	Name of Board/ University	Marks/OGPA/ OCPA obtained	%age of marks

Paste latest coloured passport size (35mm x 45mm) photograph duly signed by the candidate

Do not staple

Category under which seeking admission.....  
 Documents lacking.....  
 Demand Draft No./Transaction No. ....  
 Amount US \$.....  
 Certificate/Degree equivalence allowed?      Yes/No  
 Admission Status.....  
 Admission No. ....  
 Academic Assistant....Section Officer.....Asstt. Registrar.....

Detail of Application Fee (To be filled in by the candidate)
Amount _____
Demand Draft No./Transaction No. _____ (whichever applicable)
Date _____ Issuing Bank _____
Branch _____ City _____
Note: 1. Bank draft for US\$ 500 (US\$ 520, if the draft is payable at city other than Palampur) should be drawn in favour of Comptroller, CSK HPKV, Palampur payable at SBI HPAU, Palampur (IFSC:SBIN0003632) FCRA A/C: 34854349548. 2. Write your name at the back of Demand Draft.

1. Full name of the applicant (in capital letters) \_\_\_\_\_
2. Father's/Guardian's name (in capital letters) \_\_\_\_\_
3. Mother's name (in capital letters) \_\_\_\_\_
4. Gender (Male/Female/Third Gender) \_\_\_\_\_
5. Nationality \_\_\_\_\_
6. Whether NRI or Foreign National? \_\_\_\_\_  
 If NRI, state the following:  
 (a) Country of Immigration \_\_\_\_\_  
 (b) Relationship of applicant with NRI \_\_\_\_\_  
 (In case of children/ward of NRI)

7. Permanent Home Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. Correspondence Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Telephone No. & / or Mobile No. (In India) \_\_\_\_\_

Fax No. (In India & Abroad) \_\_\_\_\_

E-mail ID \_\_\_\_\_

9. Programme for which applied :  
**B.V.Sc. & A.H./ B.Sc.(Hons.) Agriculture/ M.Sc./  
 M.Sc.(Community Science)/M.Sc. (Ag.)/M.V.Sc.**

<b>B.V.Sc. &amp; A.H.</b>	
<b>B.Sc. (Hons.) Agriculture</b>	
<b>M.Sc./M.Sc.(Community Science)/M.Sc. (Ag.)/ M.V.Sc.</b>	

10. Date of birth \_\_\_\_\_  
 Day Month Year  
 (DD) (MM) (YYYY)

11. Place of birth  
 (a) District/City/Town \_\_\_\_\_  
 (b) State/Province \_\_\_\_\_  
 (c) Country \_\_\_\_\_

12. Mother Tongue \_\_\_\_\_

13(a). Details of qualifying examination passed:

<b>Examination</b>	<b>10+1 or Equivalent</b>	<b>10+2 or Equivalent</b>	<b>Bachelor's Degree</b>
Name of School /College			
Name of the Board/ University			
Month and year of passing			
Board/University Roll No./Regi. No./Student No.			
Maximum marks/OGPA/OCPA			
Marks/OGPA/OCPA obtained			

Percentage of marks			
Subjects			
Medium of instruction			

13(b). Details of marks obtained in English, Physics, Chemistry & Biology/Mathematics/Agriculture/Biotechnology at 10+1 & 10+2 level (**Applicable for Undergraduate Programmes only**).

Subject	Level	Grade	Equivalent % marks obtained	Supporting Documents
English	10+1			
	10+2			
Chemistry	10+1			
	10+2			
Physics	10+1			
	10+2			
Biology/ Mathematics/ Agriculture /Biotechnology	10+1			
	10+2			

**Note:**

- i. NRI candidates are such persons who do not reside in India and who are Non-Resident Indians (residing abroad).
- ii. Ward of NRI is one who has no parents and has been taken as ward by other NRI relative. Such ward is considered for admission provided the guardian of ward is declared as guardian by the court as per provision in "The Guardian and Wards Act. 1890".
- iii. Provide conversion formula from OGPA/OCPA to percentage (%).
- iv. Application without supporting documents for conversion will not be considered. Conversion document must be attested by School Principal from where 10+2 exam has been passed.

**DECLARATION BY CANDIDATE**

1. I \_\_\_\_\_ son/daughter of \_\_\_\_\_ hereby certify that the application form has been filled in my own handwriting and according to the given instructions.
2. I hereby affirm that the information given by me in this application form is complete and true to the best of my knowledge and belief and that nothing has been concealed therein. I have made this application with the consent and approval of my parent/guardian. In the event of my being admitted to the college, I undertake to abide by the disciplinary and other rules and regulations of the college and the university.
3. I shall remain in touch with the University for knowing the outcome regarding my admission and shall not hold the university responsible for any postal delay, loss or misplacement of the correspondence made in this regard.
4. If any of the information furnished by me is found to be incorrect, I shall be liable to be prosecuted under the prevalent law besides summarily expelled from CSK H.P. Krishi Vishvavidyalaya, Palampur.

\_\_\_\_\_  
(Signature of Father/Guardian)

\_\_\_\_\_  
(Signature of Candidate)

Place \_\_\_\_\_

Date \_\_\_\_\_