## CHAUDHARY SARWAN KUMAR H.P. KRISHI VISHVAVIDYALAYA PALAMPUR-176062 (H.P.) INDIA

## Application Form for Admission to Doctoral Programme for NRI/Children of NRI/Ward of NRI/Foreign National Candidate

(Academic Session 2017-18)

**IMPORTANT:** The candidate must carefully read instructions given at the end of this form and in the Information Brochure and Prospectus before filling the application form. The last date of receipt of application form in the office of the Registrar, CSKHPKV, Palampur (H.P.), India is **15.12.2017**.

	FOR OFFICE USE ONLY				
Last	Exam	Name of Board/	Marks/OGPA/ OCPA	%age of marks	
pass	ed	University	obtained		
					Paste latest coloured passport size 35x45 photograph duly signed by the candidate Do not staple
		seeking admission			
	_	ınsaction No			
	ount US\$				
	ificate/Degree equ				
	ission Status				
Adm	ission No				
Acad	lemic Assistant				
	Detail of Application Fee				
	(To be filled in by the candidate) Amount				
			t No./Transaction No		
		(whichever app	olicable)		
DateIssuing Bank					
BranchCity					
Note:					anyahla at aity athar
1. Bank draft for US\$ 500 (US\$ 520, if the draft is payable at city than Palampur) should be drawn in favour of Comptroller,					
		HPKV,	Palampur payable at	SBI HPAU,	-
			2) FCRA A/C:3485434		
		2. Write you	ur name at the back of D	emand Drait.	
1.	Full name of the	applicant (in capital letter	s)		
2.	Father's/Guardian's name (in capital letters)				
3.	Mother's name (in capital letters)				
4.	Gender (Male/Female/Third Gender)				
5.	Nationality				

6. Whether NRI or Foreign National

	If NRI, state the following:					
(	(a) Country of Immigration					_
(	(b) Relationship of applicant with NI (In case of children/ward of NRI)					-
7.	Permanent Home Address					_
						-
8.	Correspondence address					-
						_
	Telephone No.& / or Mobile No.	o. (In India)				-
	Fax No. (In India & Abroad)					-
	E-mail ID					
9. \$	Subject/Discipline of Doctoral Pr	ogramme applied for :				_
10.	Date of birth					
10.	Dute of office		Day	Month	Year	_
			(DD)	(MM)	(YYYY)	)
11.	Place of birth					
	(a) District/City/Town				_	
	(b) State/Province			<del>-</del>	_	
	(c) Country				_	
12.	Mother Tongue				_	
	Details of qualifying examination					
	mination	10+1 or Equivalent	10+2 or Equivalent	Bachelor's Degree	;	Master's Degree
	ne of School /College					
Nan	ne of the Board/ University					
Mor	nth and year of passing					
	rd/University Roll No./Regd. /Student No.					
	kimum marks/OGPA/OCPA					

Marks/OGPA/OCPA obtained

Percentage of marks

Subjects

Medium of instruction		

## Note:

- i. NRI candidates are such persons who do not reside in India and who are Non-Resident Indians (residing abroad).
- ii. Ward of NRI is one who has no parents or close relatives and has been taken as ward by some other NRI relative. Such candidate is also considered for admission provided the guardian is declared as guardian by the court as per provision in "The Guardian and Wards Act. 1890".
- iii. Provide conversion formula from OGPA/OCPA to percentage (%).
- iv. Application without supporting documents for conversion will not be considered. Conversion document must be attested by the Head of the Institution from where qualifying examination has been passed.
- v. In case of Doctoral Programme(s), the candidates can apply only w.e.f. 6.11.2017.

DECLARATION BY CANDIDATE					
1.	I son/c	laughter of	hereby certify that the		
	application form has been filled in my	own handwriting and acco	ording to the given instructions.		
2.	I hereby affirm that the information given by me in this application form is complete and true to the bes				
	my knowledge and belief and that nothing has been concealed therein. I have made this application with th				
	consent and approval of my parent/guardian. In the event of my being admitted to the college, I undertake to				
	abide by the disciplinary and other ru	les and regulations of the o	college and the University.		
3.	I shall remain in touch with the University for knowing the outcome regarding my admission and shall no				
	hold the University responsible for an	y postal delay, loss or misp	placement of the correspondence made in this		
	regard.				
4.	If any of the information furnished by me is found to be incorrect, I shall be liable to be prosecuted under th				
	prevalent law besides summarily expelled from CSK H.P. Krishi Vishvavidyalaya, Palampur.				
	(Signature of Father/Guardian)		(Signature of Candidate)		
Place	3				
Date					