

COUNSELLING PROFORMA

Programme _____.

{applied for i.e. **B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences(Botany, Zoology & Chemistry)/ B.Sc.(Hons.) Community Science / B.Sc. (Hospitality & Hotel Administration) / B.Tech. (Food Technology) /Ph.D. Programme}**

S. No.	Particulars			
		<i>English (block letters)</i>	<i>(Hindi)</i>	
1.	Name of the candidate			
2.	Father's name			
3.	Mother's name			
4.	Gender: M/F/Third gender			
5.	Date of birth			
6.	Address for correspondence			
7.	Permanent address			
8.	Aadhar Card No.			
9.	Phone No. Mobile No. E-mail ID			
10.	State of domicile			
11.	Category: Gen./SC/ST/OBC			
12.	Other Sub-category (ies)/claim(s) [attach relevant documents]			
13.	Name & Year of passing qualifying examination			
14.	Name of Board/University of qualifying examination			
15.	a. Details of subjects with marks obtained in qualifying examination (10+2) or equivalent <i>[for those who have applied for UG Programmes (i.e. B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry)/ B.Sc.(Hons.) Community Science/ B.Sc. (Hospitality & Hotel Administration) / B.Tech. (Food Technology)]</i>			
	Qualifying Examination			
	Name of the Subject	Maximum Marks	Marks obtained	Percentage of Marks
	English			
	Total			

	b. Percentage of marks at Master's level [for those who have applied for Ph.D. Programme]	
16.	Do you want to stay in Hostel?	YES/NO

Documents to be attached:

Document	Check
i. Marks sheet of qualifying examination	Yes/No
ii. Certificate of High School or equivalent examination as a proof of age	Yes/No
iii. Character Certificate issued by the Headmaster/Principal/Dean of the Institution last attended	Yes/No
iv. Certificate of being a Bona fide <i>Himachali</i> , where applicable. (Form No. I)	Yes/No
v. SC/ST/OBC certificate (Form No. II/Form III/Form V)	Yes/No
vi. Certificate of being son/daughter/spouse of the serving/ex-defence personnel (Form No. IV)	Yes/No
vii. Certificate of being a ward of freedom fighter, where applicable	Yes/No
viii. Certificate of being a <i>Kashmiri</i> Migrant, where applicable (Form VI)	Yes/No
ix. Evidence of claim of weightage for distinction in Sports/NCC/NSS/other Co-curricular activities	Yes/No
x. Certificate of being Differently Abled (DA)	Yes/No
xi. Proof for gap in studies	Yes/No
xii. PDC/Proof of completion of qualifying degree duly countersigned by the Registrar	Yes/No

(Signature of Candidate)

Documents

In order/ Not in order

(Checking Officer)