



CSK HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA,  
PALAMPUR - 176 062 (H.P.)  
ACADEMIC BRANCH



☎: 01894-230383/230394 Fax: 01894-230511 Email: registrar@hillagric.ac.in

No.QSD.7-2/(Admission)CSKHPKV(Acad)/2023/-35124-144 Dated, Palampur the:

08 JUL 2023

**NOTIFICATION**

It is hereby notified that on the basis of the Provisional Select/Waiting list of the shortlisted candidates notified vide notification No.QSD.7-2/(Admission)CSKHPKV (Acad)/2023/34699-34719 dated 05.07.2023 and after verifying the objections raised/pointed out by the candidates by 07.07.2023 and also scrutiny during verification by the committee constituted for the purpose, the following candidates have been shortlisted **Categorywise** for the **Final Provisional Select/Waiting list** as per **Annexure-A to I for counseling to B.Sc. (Hons.) Community Science programme on 12.07.2023 at 10.00 AM at College of Community Science, CSKHPKV, Palampur** in order of **merit** and as per provision contained in the Information Brochure & Prospectus Merit Based Admissions 2023-24 subject to fulfilling the eligibility criteria for admission at the time of verification of original documents/certificates by the Counseling Committee for admission to the programme for the Academic Year 2023-24 as well as the conditions given under "General Instructions for Counseling" at the end of this notification:

**General Category**

As per Annexure-A

**Scheduled Caste Category**

As per Annexure-B

**Scheduled Tribe Category**

As per Annexure-C

**Other Backward Classes Category**

As per Annexure-D

**Son/Daughter of the Serving/Ex-Defence Personnel Category**

As per Annexure-E

**Sports/Co-curricular Activities Category**

As per Annexure-F

**Ward of Freedom Fighter Category**

NIL

**Person with Benchmark Disability Category**

NIL

**Wards of Kashmiri Migrants and Kashmiri Pandit/Kashmiri Hindu Families (Non-Migrants) Category**

NIL

**Single Girl Child Belonging to H.P.**

As per Annexure-G

**Economically Weaker Sections (EWSs)**

As per Annexure-H

**Self-Financing Seats (SFS)**


As per Annexure-I

**GENERAL INSTRUCTIONS FOR COUNSELING**

1. It is mandatory for all the candidates as per Annexures to report in person for counseling to B.Sc. (Hons.) Community Science programme to the Dean, College of Community Science, CSKHPKV, Palampur on 12.07.2023 at 10.00 AM to 04.00 PM and mark his/her attendance in the attendance sheet/register kept for the purpose otherwise his/her candidature shall not be entertained and his/her right to admission shall be forfeited.
2. All original certificates/documents for admission to B.Sc. (Hons.) Community Science programme must be shown to the Counseling Committee of the University by the candidates at the time of counseling. Simultaneously, the candidates shall have also to submit two copies of his/her recent photograph and two sets of self-attested photocopies of all the relevant certificates/documents (as mentioned in the counseling Proforma) relating to admission alongwith counseling Proforma (Annexure II) duly filled in all respects, at the time of document verification with the Counseling Committee.
3. After counselling the candidates maximum 3-5 times of the total intake capacity in each category of the programme, in order of merit as per mode of admission shall be called on the date of Registration-cum-Admission-I to report by 11.30 AM. The list of such candidates will be available on the University website before the date of Registration-cum-Admission-I containing all the instructions for Registration-cum-Admission-I.
4. The admission under Sports/Co-curricular activities sub category will be governed as per criteria mentioned in Annexure-I of the Information Brochure Prospectus Merit Based Admissions for the year 2023-24.
5. If it is found that any relevant information has been concealed or any certificate/degree/testimonial is found fake/false at any point of time, the admission of the candidate shall be cancelled forthwith at the cost and risk of the candidate. It may also be noted that the relevant certificates/documents should be on the prescribed format as mentioned in the Information Brochure & Prospectus Merit Based Admissions 2023-24.
6. The candidates belonging to Economically Weaker Sections (EWSs) shall have to produce the Income & Asset certificate of gross annual income of his/her family below 4.00 Lakh (Rupees four Lakh only) indicating the year of its validity issued by the competent authority at the time of counseling failing which they shall have no right for admission to EWSs category of B.Sc. (Hons.) Community Science programme.
7. If a candidate fails to attend the Counseling on 12.07.2023 (10.00 AM to 4.00 PM) as per mode of admission, his/her candidature will be cancelled.

8. The admission to B.Sc. (Hons.) Community Science programme shall be made as per the provisions contained in the Information Brochure & Prospectus Merit Based Admissions 2023-24 of the University.
9. While every care has been taken in preparing the select/waiting lists for counseling to above said programme, however, possibility of inadvertent error cannot be ruled out. The University reserves the right to rectify the same later on.

This issues with the approval of the Competent Authority, please.


  
Deputy Registrar (Acad),  
CSKHPKV, Palampur.

Endst. No.: Even

Dated: Even

**Copy of the above is forwarded to the following for information and necessary action:**

1. The Dean, College of Community Science, CSKHPKV, Palampur with the request to place the above notification on the notice board(s) of the college.
2. The Dean, Postgraduate Studies/DGCN COVAS/COCS/COA, CSKHPKV, Palampur.
3. The Students' Welfare Officer/ Librarian, CSKHPKV, Palampur.
4. The Director of Research / Extension Education, CSKHPKV, Palampur.
5. The Comptroller, CSKHPKV, Palampur.
6. Dr. R.K.Asrani, Head-cum-Coordinator of the Committee, Department of Veterinary Pathology, DGCN COVAS, CSKHPKV, Palampur.
7. The Jt. Director (Information & Public Relations) with the request to give press release in this regard in the newspapers.
8. The Incharge, Legal Cell, CSKHPKV, Palampur.
9. The Dy. Registrar (Admn.), CSKHPKV, Palampur.
10. The Incharge, UNS, CSKHPKV, Palampur with the **request to upload the notification on the University website as well as in the portal of Registrar-Academic.**
11. The PS to the Vice-Chancellor/SPS to Registrar, CSKHPKV, Palampur.
12. The Dealing Assistant B.Sc. (Hons.) Community Science programme, Academic Branch, CSKHPKV, Palampur.
13. Notice Board of Administrative Block, CSKHPKV, Palampur/Guard file.

  
Deputy Registrar (Acad),  
CSKHPKV, Palampur.

**“Say Yes to Life/Say No to Drugs”**

