



CSK HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA,
PALAMPUR – 176 062 (H.P.)
ACADEMIC BRANCH



☎: 01894-230383/230394

Fax: 01894-23051

Email: registrar@hillagric.ac.in

No.QSD.7-2/(Admission)CSKHPKV(Acad)/2023/-

Dated, Palampur the:

66730-99
NOTIFICATION

14 DEC 2023

It is hereby notified that on the basis of the recommendations of Counseling-cum-Registration & Admission Committee of the Counseling-cum-Registration & Admission-I conducted to **B. Tech. (Food Technology) programme on 12.12.2023**, the list of the candidates for Counseling-cum-Registration & Admission-II for **B. Tech. (Food Technology) programme on 18.12.2023** be treated as "NIL". However, the candidates for the vacant seats, if any, to be filled up on the date of Final Round of Counseling/Mop-up Round in the programme are advised to remain in touch with the University website <http://hillagric.ac.in>.

This issues with the approval of the Competent Authority, please.



Registrar,
CSKHPKV, Palampur.

Endst. No.: Even

Dated: Even

Copy of the above is forwarded to the following for information and necessary action:

1. The Dean, College of Community Science, CSKHPKV, Palampur.
2. The Dean, Postgraduate Studies/College of Basic Sciences/DGCN COVAS/COA, CSKHPKV, Palampur.
3. The Students' Welfare Officer/ Librarian, CSKHPKV, Palampur.
4. The Director of Research / Extension Education, CSKHPKV, Palampur.
5. The Comptroller, CSKHPKV, Palampur.
6. All the Heads of the Deptts. of COA/COVAS/COBS/COCS, CSKHPKV, Palampur.
7. The Jt. Director (Information & Public Relations), CSKHPKV, Palampur.
8. The Dy. Registrar (Admn.), CSKHPKV, Palampur.
9. The Incharge, UNS, CSKHPKV, Palampur with the **request to upload the notification on the University website as well as in the portal of Registrar-Academic.**
10. The PS to the Vice-Chancellor/SPS to the Registrar, CSKHPKV, Palampur.
11. All the Dealing Assistants, Academic Branch, CSKHPKV, Palampur.
12. Notice Board of Administrative Block, CSKHPKV, Palampur/Guard file.

Registrar,
CSKHPKV, Palampur.

"Say Yes to Life/Say No to Drugs"