



"Say YES to LIFE/ Say NO to DRUGS"
Chaudhary Sarwan Kumar
Himachal Pradesh Krishi Vishvavidyalaya, Palampur
General Administration Branch



No.QSD.8-26/CSK HPKV (GA)/-
Dated, Palampur, the 8541-8623

From

Registrar

14 FEB 2025

To

1. All the Statutory Officers, CSKHPKV, Palampur.
2. All the Heads of Departments/Offices/Units, CSKHPKV, Palampur.
3. All the Associate Directors/Scientists Incharge/Prog. Coordinators RRC/RSSs/KVKs, CSKHPKV, Palampur.

**Subject: Actionable points of PRAGATI meeting held on 26th December, 2024-
general instruction (UID).**

Sir/Madam,

I am directed to send herewith the copy of letter No. AGR-B0F/33/2023 dated 23.01.2025 alongwith its enclosure received from the Secretary(Agr.) to the Government of Himachal Pradesh, Shimla on the above subject for information and necessary action, please.

Yours faithfully,

Encls: As above.


Assistant Registrar (Admn.),
CSK HPKV, Palampur

Endst. No.: Even

Dated: Even

Copy to:-

1. The Incharge, UNS, CSKHPKV, Palampur for uploading the same on the University Website.
2. The PS to Vice-Chancellor/SPS to Registrar, CSKHPKV, Palampur.


Assistant Registrar (Admn.),
CSK HPKV, Palampur.

No.AGR-B0F/33/2023
Government of Himachal Pradesh
Department of Agriculture

From

Secretary (Agriculture) to the
Government of Himachal Pradesh.

To

1. The Director of Agriculture,
Himachal Pradesh, Shimla-5.
2. The Managing Director,
H.P. State Agricultural Marketing Board,
Vipnan Bhawan, Khalini, Shimla-2.
3. The Registrar,
CSKHPKV, Palampur.



Dated: Shimla-2, the 23rd January, 2025.

Subject:-

Actionable points of PRAGATI meeting held on
26th December, 2024-general instruction (UID
5917/12).

Madam,

I am directed to enclose herewith a copy of letter No.
Per (AR)F(10)-1/2025 dated 21st January, 2025 received from the Secretary
(AR) to the Govt. of H.P. on the subject cited above and to request you to
take necessary on the point(s) pertaining to your deptt. by issuing
instructions/ directions to the offices under your control.

Yours faithfully,

(Jogi Ram Attri)
Deputy Secretary (Agr.) to the
Govt. of Himachal Pradesh.

☎ 0177-2880384.

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Registrar
AR(GIA)

04/02/25

Subst Copy

4.2.2025

Subst (M)

E-2194938-148000

23/01/2025

Immediate

Per(AR)F(10)-1/2025
Government of Himachal Pradesh
Department of Personnel
(Administrative Reforms Organisation)

From

Chief Secretary to the
Government of Himachal Pradesh

To

✓ All the Administrative Secretaries to the
Government of Himachal Pradesh

(AR, Inq, FA, RCG,
Hortn and Agriculture)

Dated Shimla-2

the 21st January, 2025

Subject:

Actionable points of PRAGATI meeting held on 26th
December, 2024-General Instruction (UID 5917/12).

Sir,

I am directed to refer to the subject cited above and to say that the
following actionable point alongwith others emerged in the PRAGATI meeting held on
26-12-2024 under the chairmanship of Hon'ble Prime Minister:

'Sensitize every official in the government that delay in projects leads to cost escalation
and also deprives the public of the intended benefits of the projects.'

It is, therefore, requested to take necessary action on the point by
issuing instructions / directions to the offices / branches / boards /universities /
corporations / autonomous bodies etc. working under your control.

Yours faithfully,

(Shiv Mohan Singh Saini)
Joint Secretary (AR) to the
Government of Himachal Pradesh

2.01.2025
JS(AR)
JS(MoA)
JS(CoP)
US(RG)
US(Inq)
DS(PGIP)
US(PDIB)

22/1
SO (Age B)
22/1/25

Sh. Lokesh