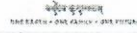




"Say Yes to Life/Say No to Drugs"
Ch. Sarwan Kumar Himachal Pradesh Krishi Vishvavidyalaya
Palampur - 176062 (H.P.) India
Office of the Registrar, General Administration Branch



☎: 01894-230383

Fax: 01894-230511

Email: registrar@hillagric.ac.in

No. QSD. 8-19/2021/CSK HPKV (GA)/- 4808-26

Dated, Palampur, the:-

24 JAN 2025

From

Registrar

To

All the Statutory Officers,
CSK HPKV, Palampur.

Subject: Partial modification of duties for the district level Republic Day function on 26th January, 2025.

Sir/Madam,

In continuation to this office letter No. . QSD. 8-19/2021/CSK HPKV (GA)/-3838-56 dated 20.01.2025, I am directed to send herewith the copy of letter No. GAD-A (F) 4-2/2023 dated 22.01.2025 received from the Principal Secretary (GAD) to the Government of Himachal Pradesh, Shimla on the above subject for information and necessary action, please.

Yours faithfully,

Encls: As above.

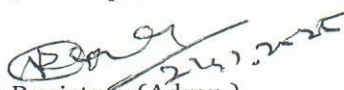

Assistant Registrar (Admn.),
CSK HPKV, Palampur.

Endst. No. Even.

Dated: Even.

Copy to:-

1. The Senior Medical Officer, University Health Centre, CSKHPKV, Palampur.
2. The Incharge, UNS, CSK HPKV, Palampur for uploading the same in the University website.
3. The Incharge Media Cell, Directorate of Extension Education, CSK HPKV, Palampur.
4. The Secretary to Vice-Chancellor, CSK HPKV, Palampur.
5. The PS to the Vice-Chancellor/ SPS to the Registrar, CSKHPKV, Palampur.


Assistant Registrar (Admn.)
CSK HPKV, Palampur.

MOST URGENT

FROM

THE PRINCIPAL SECRETARY (GAD) TO THE
GOVERNMENT OF HIMACHAL PRADESH

TO

1. ALL DEPUTY COMMISSIONERS IN HIMACHAL PRADESH
2. ALL SUPERINTENDENT OF POLICE IN HIMACHAL PRADESH

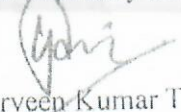
NO. GAD-A (F) 4-2/2023 DATED: SHIMLA-2, THE 22nd, JANUARY, 2025 (.)

IN PARTIAL MODIFICATION TO THIS DEPARTMENT'S FAX MESSAGE OF EVEN NUMBER DATED 16th JANUARY, 2025 IT IS INFORMED THAT THE DISTRICT LEVEL REPUBLIC DAY FUNCTION ON 26th JANUARY, 2025 (SUNDAY) WILL NOW BE PRESIDED OVER BY THE DIGNITARIES. AS UNDER:-

SR. NO.	NAME AND DESIGNATION	DISTRICT TO BE PRESIDED OVER
1.	SHRI HARSHWARDHAN CHAUHAN, HON'BLE INDUSTRIES MINISTER.	SIRMAUR AT NAHAN
2.	SHRI ROHIT THAKUR, HON'BLE EDUCATION MINISTER.	HAMIRPUR

PLEASE MAKE ALL NECESSARY ARRANGEMENTS ACCORDINGLY (.)

Copy forwarded to Incharge Control Room, HP Sectt. Shimla for immediate necessary action.


(Parveen Kumar Taak)
Joint Secretary (GAD) to the
Government of Himachal Pradesh
Tel. No. 0177-2622686 (O)
22nd, January, 2025 (.)

Endst.No. GAD-A (F) 4-2/2023 dated: Shimla-2, the

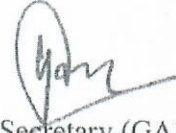
A copy for information and necessary action is forwarded to :-

1. All Administrative Secretaries to the Government of Himachal Pradesh.
2. The Secretary to Governor, H.P. Shimla-2.
3. The Director General of Police, H.P.
4. The Director General of Police (CID), H.P.
5. The ADGP (Law & Order), H.P.
6. The Pr. PS-cum-Spl. Secy to Hon'ble Chief Minister, H.P, Shimla for information.
7. All the Divisional Commissioners (Shimla, Mandi and Kangra) H.P.
8. All HODs Himachal Pradesh.
9. The Director (LAC/ Education) Shimla, H.P.
10. The Director (IPR) Shimla, HP for appropriate publicity.
11. The Registrar(s), HPU-Summer Hill Shimla/CSK Himachal Pradesh Agriculture University Palampur, Dr.Y.S Parmar University of Horticulture & Forestry Nauni (Solun), Sardar Patel University, Mandi and H.P.Technical University Hamirpur, H.P

Contd.P/2.

:2:

12. All MDs /Commissioners of Boards/ Corporations Himachal Pradesh.
13. The Station Director, Doordarshan /All India Radio, Shimla.
14. The PSs/Spl. PSs/Sr.Spl PSs to Hon'ble Speaker/Deputy Speaker, H.P, Vidhan Sabha, Shimla-4.
15. The PSs/Spl.PSs/Sr.Spl PSs to all Hon'ble Ministers, H.P.Sectt.,Shimla-2
16. The Sr.Spl PS to Chief Secretary, HP Secretariat, Shimla -2
17. The PS to Chairman 7th State Finance Commission, H.P.
18. The PS to Vice Chairman H.P. Tourism Dev. Board, H.P.
19. The PS to Deputy Chairman State Planning Board, H.P.
20. The P.S. to Deputy Chief Whip, Shimla, H.P.
21. All PSs to Pr. Advisor/ Advisor, H.P., Shimla.



Joint Secretary (GAD) to the
Government of Himachal Pradesh.