



"Say Yes to Life/Say No to Drugs"



Ch. Sarwan Kumar Himachal Pradesh Krishi Vishvavidyalaya
Palampur – 176062 (H.P.)

Office of the Registrar, General Administration Branch

☎: 01894-230383

Fax: 01894-230511

Email: registrar@hillagric.ac.in

No.QSD.8-8/2024/CSK HPKV (GA)/- 63197-296

Dated, Palampur, the

OFFICE ORDER

27 DEC 2024

In pursuance of letter No. GAD-A(A)9-1/2001 dated 27.12.2024 (Copy enclosed) from the Chief Secretary, Government of Himachal Pradesh, Shimla, the University shall remain closed on 27 and 28.12.2024 as a mark of respect to the departed Leader (Dr. Manmohan Singh, Former Prime Minister of India).

It has further been decided that seven days mourn will be observed w.e.f. 26.12.2024 to 01.01.2025 (Both days inclusive) in the University. During this period, the National Flag will be flown at half mast throughout the University and there will be no official entertainment during the period of mourn in the University.

The above two days holidays will also be paid holidays for all daily waged workers of the University.



Registrar,
CSK HPKV, Palampur.

Endst. No. even:

Dated: Even.

Copy to:

1. All the Statutory Officers, CSK HPKV, Palampur.
2. All the Heads of Deptts/Offices/Units, CSK HPKV, Palampur.
3. All the Associate Directors(R&E)/Scientists Incharges/Programme Coordinators, RRSs/RSSs/KVKs.
4. The Incharge UNS, CSK HPKV, Palampur for uploading the same in the University website.
5. The Joint Controller (State Audit), CSK HPKV, Palampur.
6. The Incharge Media Cell, Directorate of Extension Education, CSK HPKV, Palampur.
7. The Secretary to Vice-Chancellor, CSK HPKV, Palampur.
8. All the Deputy Registrar/Asstt. Registrars/Section Officers, at Headquarters.
9. The Incharge, Legal Cell, CSK HPKV, Palampur.
10. The PA to Vice-Chancellor/Registrar, CSK HPKV, Palampur.
11. Security Supervisor, CSK HPKV, Palampur.
12. Guard file.

Registrar,
CSK HPKV, Palampur.

URGENT FAX MESSAGE

TO

SECRETARY TO GOVERNOR,
HIMACHAL PRADESH, SHIMLA.

REPEAT

SECRETARY,
H.P. VIDHAN SABHA, SHIMLA.

REPEAT

THE REGISTRAR GENERAL,
HIGH COURT OF HIMACHAL PRADESH, SHIMLA

REPEAT

SECRETARY (LOKAYUKTA), SHIMLA

REPEAT

SECRETARY, HP PUBLIC SERVICE COMMISSION, SHIMLA

REPEAT

THE DIV. COMMISSIONER, SHIMLA/MANDI & KANGRA

REPEAT

DG OF POLICE, HP, SHIMLA.

REPEAT

THE DG OF POLICE (CID), H.P.

REPEAT

ADGP (LAW & ORDER), HIMACHAL PRADESH.

REPEAT

ALL SECRETARIES TO THE GOVERNMENT OF H.P.

REPEAT

ALL HODs IN HIMACHAL PRADESH

REPEAT

ALL DCs/ SPs IN HIMACHAL PRADESH.

REPEAT

COMMISSIONER, MC, SHIMLA/ SOLAN/ MANDI/ PALAMPUR/
DHARAMSHALA

REPEAT

THE REGISTRAR OF ALL UNIVERSITIES IN H.P.

REPEAT

DEPUTY SECRETARY (SA) TO THE
GOVERNMENT OF HIMACHAL PRADESH.

FROM

THE CHIEF SECRETARY TO THE
GOVERNMENT OF HIMACHAL PRADESH.

NO. GAD-A(A) 9-1/2001

DATED SHIMLA-2 THE

27th Dec., 2024(.)

THE GOVERNMENT OF INDIA HAS ANNOUNCED WITH PROFOUND SORROW
THE DEATH OF DR. MANMOHAN SINGH, FORMER PRIME MINISTER OF INDIA
ON 26.12.2024 AT AIIMS HOSPITAL NEW DELHI (.) IT HAS BEEN DECIDED THAT
SEVEN DAYS OF STATE MOURNING WILL BE OBSERVED THROUGHOUT THE

STATE FOR SEVEN DAYS FROM 26.12.2024 TO 01.01.2025 (BOTH DAYS INCLUSIVE) (.) DURING THIS PERIOD THE NATIONAL FLAG WILL BE FLOWN AT HALF MAST THROUGHOUT STATE WHERE IT IS REGULARLY FLOWN AND THERE WILL BE NO OFFICIAL ENTERTAINMENT DURING THE PERIOD OF STATE MOURNING (.) IT HAS ALSO BEEN DECIDED THAT THE STATE FUNERAL WILL BE ACCORDED TO LATE DR. MANMOHAN SINGH (.) THE STATE GOVERNMENT HAS FURTHER DECIDED THAT ALL OFFICES UNDER THE CONTROL OF HIMACHAL PRADESH GOVERNMENT INCLUDING BOARDS AND CORPORATIONS AND ALL EDUCATIONAL INSTITUTIONS WILL REMAIN CLOSED FOR TWO DAYS ON THE 27TH AND 28TH DECEMBER, 2024 AS A MARK OF RESPECT TO THE DEPARTED LEADER (.) THESE TWO DAYS WILL BE PAID HOLIDAYS FOR ALL DAILY WAGES EMPLOYEES OF STATE GOVERNMENT ESTABLISHMENTS (.) PLEASE TAKE ACTION ACCORDINGLY (.)

NTT.

Copy for immediate necessary action is forwarded to the Incharge, Control Room, H.P. Secretariat, Shimla-2.


27/12/2024
(Parveen Kumar Taak)

Joint Secretary (GAD) to the
Government of Himachal Pradesh.


☎ 0177-2622686.

Endst. No. As above Dated, Shimla-2

the 27th Dec., 2024

Copy is forwarded to:-

1. The Joint Secretary to the Government of India, Ministry of Home Affairs, New Delhi w.r.t. their letter No. 3/1/2024-Public dated 26.12.2024.
2. The Incharge, Control Room, H.P. Secretariat, Shimla-2 for immediate necessary action.


27/12/2024
(Parveen Kumar Taak)
Joint Secretary (GAD) to the
Government of Himachal Pradesh.
☎ 0177-2622686
