



"Say YES to LIFE/ Say NO to DRUGS"
CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur
General Administration Branch

**MOST URGENT
TIME BOND**
G20
भारत 2023
वैश्विक कृषि
ONE EARTH - ONE FAMILY - ONE FUTURE

No. QSD.8-26/2023/CSK HPKV(GA)/- 55550-85

Dated: Palampur, the 11 OCT 2023

From

Registrar

To

All the Statutory Officers,
CSKHPKV, Palampur

Subject: वर्तमान प्रदेश सरकार के कार्यकाल के दौरान कार्यान्वित की जा रही कल्याणकारी योजनाओं तथा प्रमुख उपलब्धियों की जानकारी उपलब्ध करवाने बारे।

Sir/Madam,

I am directed to enclose herewith a copy of letter No. I &PR-H(F)-10-1/2023/3174 dated 07.10.2023, received from the Director, I &PR, Himachal Pradesh on the above subject.

In this connection, you are requested to send the information about the achievements made during the tenure of the current State Government alongwith major welfare schemes being implemented in your college/ directorate/office both in Hindi and English to the Joint Director (I&PR), DEE, CSK HPKV, Palampur upto **16.10.2023** and Joint Director (I&PR) is requested to send the consolidated concise/relevant information (**both in Hindi and English**) relating to University to this office by **18.10.2023** so that the same could be sent to the quarter concerned in time.

Yours faithfully,

Asstt. Registrar (Admn.),
CSK HPKV, Palampur.

Encls: As above.

Endst. No. Even

Dated: Even

Copy of the above is forwarded to the following for information and necessary action:

1. The Joint Director(I&PR),DEE, CSK HPKV, Palampur.
2. The Secretary to Vice-Chancellor, CSK HPKV, Palampur.
3. The Incharge, UNS, CSKHPKV, Palampur for uploading in the University website.
4. All the Deputy Registrar/Asstt. Registrars/ Section Officers (Hqr).

Asstt. Registrar (Admn.),
CSK HPKV, Palampur

अति आवश्यक/समयबद्ध

संख्या: आई एण्ड पी.आर.-एच(एफ)10-1/2023 3174
निदेशालय सूचना एवं जन सम्पर्क
हिमाचल प्रदेश, शिमला-171002

प्रेषक

निदेशक,
सूचना एवं जन सम्पर्क,
हिमाचल प्रदेश, शिमला।

प्रेषित

1. समस्त विभागाध्यक्ष, हि.प्र.।
2. प्रबन्ध निदेशक/सचिव, समस्त सार्वजनिक प्रतिष्ठान/बोर्ड, हि.प्र.।
3. कुलपति/रजिस्ट्रार, समस्त विश्वविद्यालय, हि.प्र.।

दिनांक: शिमला-2 07 अक्टूबर, 2023

विषय:-

वर्तमान प्रदेश सरकार के कार्यकाल के दौरान कार्यान्वित की जा रही कल्याणकारी योजनाओं तथा प्रमुख उपलब्धियों की जानकारी उपलब्ध करवाने बारे।

महोदय/महोदया,

वर्तमान प्रदेश सरकार द्वारा राज्य में सभी क्षेत्रों के विकास व सभी वर्गों के कल्याण के लिए अनेक योजनाएं आरम्भ की गई हैं। इन योजनाओं के सफल कार्यान्वयन के परिणामस्वरूप प्रदेशवासियों के जनजीवन में सकारात्मक बदलाव रहा है।

वर्तमान प्रदेश सरकार के कार्यकाल में कार्यान्वित योजनाओं व अर्जित प्रमुख उपलब्धियों पर आधारित एक पुस्तिका प्रकाशित की जानी है, जिसमें सभी विभागों/बोर्ड/निगमों द्वारा संचालित योजनाओं की प्रमुख उपलब्धियाँ संकलित की जानी हैं।

अतः आपसे अनुरोध है कि अपने विभाग/बोर्ड/निगम से संबंधित 15 अक्टूबर, 2023 तक प्रमुख योजनाओं व इस दौरान अर्जित उपलब्धियों की (फोटो सहित) जानकारी 20 अक्टूबर, 2023 तक इस विभाग को उपलब्ध करवाने की कृपा करें। इस जानकारी की हिन्दी भाषा में सॉफ्ट कॉपी विभागीय ई-मेल iprpublicationhp@gmail.com पर भेजना भी सुनिश्चित करें। अधिक जानकारी के लिए दूरभाष: 0177-2620068, 2620118, 2621328 (Ext.131) पर सम्पर्क किया जा सकता है।



निदेशक
सूचना एवं जन सम्पर्क
हिमाचल प्रदेश, शिमला

Registrar

ARCC(A)

Supdt (E) 07/10/2023
R 21/10/2023

Fwd: information on policies and programs of state govt and achievement thereof**From :** Dr. Madhu Chaudhary <registrar@hillagric.ac.in>

Sat, Oct 07, 2023 01:09 PM

Subject : Fwd: information on policies and programs of state govt and achievement thereof

1 attachment

To : gadso16 <gadso16@gmail.com>**From:** himachaldpr1@gmail.com

To: "Director WCD HP" <wcd-hp@nic.in>, "Directorate, Urban Development, Shimla-2, HP" <ud-hp@nic.in>, "HP SDMA HP" <sdma-hp@nic.in>, "Dr. Ramesh Bharti" <dirme-cha-hp@gov.in>, ddnrhmhp@gmail.com, "Mr. Vivek Chandel" <fisheries-hp@nic.in>, "Director FCSandCA" <dfs-hp@nic.in>, "Rajiv Kumar" <pccf-hp@nic.in>, "ENC IPH" <iph-hp@nic.in>, "Labour Comm cum Dir Employment" <lep-hp@nic.in>, "Chuni Lal Sharma" <lac-dir@hp.gov.in>, mail@hpforestco.in, hpbose2011@gmail.com, "C Paulrasu" <arsecy-hp@nic.in>, "Advocate General" <advgen-hp@nic.in>, "Director Agriculture" <krishibhawan-hp@nic.in>, "Director Department of Animal Husbandry Himachal Pradesh Shimla" <dir-ah-hp@nic.in>, "Vinay Singh" <ayur-hp@nic.in>, "RCS HP" <rcs-hp@nic.in>, "Dr vinod Rana" <ecostat-hp@nic.in>, "Election Department" <election-hp@nic.in>, ceihp@rediffmail.com, eleeduhp@rediffmail.com, "Director ESOMSA" <social-hp@nic.in>, "Director Energy HP" <dir.doehp@nic.in>, "Prabodh Saxena" <envsecy-hp@nic.in>, "VIPIN Gangta" <estate-hp@nic.in>, finance-hp@nic.in, "Mahesh Kumar Sharma" <fire-hp@nic.in>, "Mr Bharat Khera" <gadsecy-hp@nic.in>, dirhealthdhs@gmail.com, "Rakosh Kanwar" <secy-hedu-hp@nic.in>, "Director HIPA" <hipa-hp@nic.in>, home-hp@nic.in, hgshimla@gmail.com, "Horticulture Directorate" <horticul-hp@nic.in>, "Director of Industries" <dirindus-hp@nic.in>, dprhimachal@gmail.com, "Mukesh Repaswal" <dirit-hp@nic.in>, lawsecy-hp@gov.in, "Director Panchayati Raj" <dir-prd-hp@nic.in>, "Section Officer Personnel IV" <persbr4-hp@nic.in>, "Advisor Planning" <ppo-plg-hp@nic.in>, "DGP Himachal Pradesh" <dgp-hp@nic.in>, "Controller of Printing and Stationery" <ps-hp@nic.in>, "Director General" <dg-prison-hp@nic.in>, "Director Prosecution" <prosecution-hp@nic.in>, "Engineer in Chief HPPWD" <pwd-hp@nic.in>, "Rakesh Kapoor" <janshikayatnivarana@nic.in>, dlr-hp@gmail.com, rddhimachal@gmail.com, "Director Sainik Welfare Hamirpur" <dir-sw-hp@nic.in>, sadsecy-hp@nic.in, "Director Small Saving" <saving-hp@nic.in>, nahansharma@gmail.com, "Sh. Yunus" <etc-hp@nic.in>, "DTEHP" <techedu-hp@nic.in>, "Commisioner Tourism" <tourismmin-hp@nic.in>, "TCP Kumar" <tcp-hp@nic.in>, "Director Transport" <transport-hp@nic.in>, "Rohit Jamwal" <dirtre-hp@nic.in>, "Mr Devesh Kumar" <tourismsecy-hp@nic.in>, hpkvnshimla@gmail.com, hrtchq@gmail.com, mdhrtc@gmail.com, hpmcshimla@live.com, md@hppcl.in, himapurtiho@gmail.com, md@hpsedc.in, hphimcraft@yahoo.co.in, hpsidc@rediffmail.com, shimla@hptdc.in, "mcs shimla" <mcs_shimla@yahoo.com>, "Commissioner" <mcsml-hp@nic.in>, "Mr Bharat Khera" <pwdsecy-hp@nic.in>, "H.P. Ex-Servicemen Corporation" <exservice-hp@nic.in>, "HPIDB" <hpidb-hp@nic.in>, info@hpseb.in, cmd@hpseb.in, "hppcb cs" <hppcb.cs@gmail.com>, hptechboard@gmail.com, "Dr Sita Thakur" <Principal-igmc-hp@gov.in>, "vc cuhimachal" <vc.cuhimachal@gmail.com>, "Vice Chancellor" <vcuhf@yaspuniversity.ac.in>, "Dr. Madhu Chaudhary" <registrar@hillagric.ac.in>, "principal tanda" <principal.tanda@gmail.com>, vgcmandi@yahoo.com, gcshyam46@gmail.com, hpprtim@yahoo.in, "Hukam Chand" <prti-mashobra-hp@gov.in>, prslbsgmchmandi@gmail.com, "Dr. D.K Verma" <prmc-man-hp@gov.in>

Cc: "Abid Hussain Sadiq" <dc-bil-hp@nic.in>, "Shri Apoorv Devgan" <dc-cha-hp@nic.in>, "Deputy Commissioner Hamirpur" <dc-ham-hp@nic.in>, "Deputy Commissioner Kangra" <dc-kan-hp@nic.in>, "DC Kinnaur" <dc-kin-hp@nic.in>, "Mr ASHUTOSH GARG" <dc-kul-hp@nic.in>,"

"Deputy Commissioner Lahaul and Spiti" <dc-lah-hp@nic.in>, dc-man-hp@nic.in, "Deputy Commissioner Shimla" <dc-shi-hp@nic.in>, "Deputy Commissioner Sirmaur" <dc-sir-hp@nic.in>, "DC Solan" <dc-sol-hp@nic.in>, "Deputy Commissioner Una" <dc-una-hp@nic.in>

Sent: Saturday, October 7, 2023 12:48:58 PM

Subject: information on policies and programs of state govt and achievement thereof

Please find attachment

Regards,



DPR

P. 0177-2620068
E. himachaldpr1@gmail.com



DIPR.jpg
145 KB

From : himachaldpr1@gmail.com
Subject : information on policies and programs of state govt and achievement thereof

Sat, Oct 07, 2023 12:49 PM

📎 1 attachment

To : Director WCD HP <wcd-hp@nic.in>, Directorate, Urban Development, Shimla-2, HP <ud-hp@nic.in>, HP SDMA HP <sdma-hp@nic.in>, Dr. Ramesh Bharti <dirme-cha-hp@gov.in>, ddnrhmh@gmail.com, Mr. Vivek Chandel <fisheries-hp@nic.in>, Director FCSandCA <dfs-hp@nic.in>, Rajiv Kumar <pccf-hp@nic.in>, ENC IPH <iph-hp@nic.in>, Labour Comm cum Dir Employment <lep-hp@nic.in>, Chuni Lal Sharma <lac-dir@hp.gov.in>, mail@hpforestco.in, hpbose2011@gmail.com, C Paulrasu <arsecy-hp@nic.in>, Advocate General <advgen-hp@nic.in>, Director Agriculture <krishibhawan-hp@nic.in>, Director Department of Animal Husbandry Himachal Pradesh Shimla <dir-ah-hp@nic.in>, Vinay Singh <ayur-hp@nic.in>, RCS HP <rcs-hp@nic.in>, Dr vinod Rana <ecostat-hp@nic.in>, Election Department <election-hp@nic.in>, ceihp@rediffmail.com, eleeduhp@rediffmail.com, Director ESOMSA <social-hp@nic.in>, Director Energy HP <cir.doehp@nic.in>, Prabodh Saxena <envsecy-hp@nic.in>, VIPIN Gangta <estate-hp@nic.in>, finance-hp@nic.in, Mahesh Kumar Sharma <fire-

hp@nic.in>, Mr Bharat Khera <gadsecy-hp@nic.in>, dirhealthdhs@gmail.com, Rakesh Kanwar <secy-hedu-hp@nic.in>, Director HIPA <hipa-hp@nic.in>, home-hp@nic.in, hgshimla@gmail.com, Horticulture Directorate <horticul-hp@nic.in>, Director of Industries <dirindus-hp@nic.in>, dprhimachal@gmail.com, Mukesh Repaswal <dirit-hp@nic.in>, lawsecy-hp@gov.in, Director Panchayati Raj <dir-prd-hp@nic.in>, Section Officer Personnel IV <persbr4-hp@nic.in>, Advisor Planning <ppo-plg-hp@nic.in>, DGP Himachal Pradesh <dgp-hp@nic.in>, Controller of Printing and Stationery <ps-hp@nic.in>, Director General <dg-prison-hp@nic.in>, Director Prosecution <prosecution-hp@nic.in>, Engineer in Chief HPPWD <pwd-hp@nic.in>, Rakesh Kapoor <janshikayatnivanan@nic.in>, dlr-hp@gmail.com, rddhimachal@gmail.com, Director Sainik Welfare Hamirpur <dir-sw-hp@nic.in>, sadsecy-hp@nic.in, Director Small Saving <saving-hp@nic.in>, nahansharma@gmail.com, Sh. Yunus <etc-hp@nic.in>, DTEHP <techedu-hp@nic.in>, Commisioner Tourism <tourismmin-hp@nic.in>, TCP Kumar <tcp-hp@nic.in>, Director Transport <transport-hp@nic.in>, Rohit Jamwal <dirtre-hp@nic.in>, Mr Devesh Kumar <tourismsecy-hp@nic.in>, hpkvshimla@gmail.com, hrtchq@gmail.com, mdhrtc@gmail.com, hpmcshimla@live.com, md@hppcl.in, himapurtiho@gmail.com, md@hpsedc.in, hphimcraft@yahoo.co.in, hpsidc@rediffmail.com, shimla@hptdc.in, mcs shimla <mcs_shimla@yahoo.com>, Commissioner <mcsml-hp@nic.in>, Mr Bharat Khera <pwdsecy-hp@nic.in>, H.P. Ex-Servicemen Corporation <exservice-hp@nic.in>, HPIDB <hpidb-hp@nic.in>, info@hpseb.in, cmd@hpseb.in, hppcb cs <hppcb.cs@gmail.com>, hptechboard@gmail.com, Dr Sita Thakur <Principal-igmc-hp@gov.in>, vc cuhimachal <vc.cuhimachal@gmail.com>, Vice Chancellor <vcuhf@yaspuniversity.ac.in>, Dr. Madhu Chaudhary <registrar@hillagric.ac.in>, principal tanda <principal.tanda@gmail.com>, vgcmandi@yahoo.com, gcshyam46@gmail.com, hpprtim@yahoo.in, Hukam Chand <prti-mashobra-hp@gov.in>, prslbmgmchmandi@gmail.com, Dr. D.K Verma <prmc-man-hp@gov.in>

Cc : Abid Hussain Sadiq <dc-bil-hp@nic.in>, Shri Apoorv Devgan <dc-cha-hp@nic.in>, Deputy Commissioner Hamirpur <dc-ham-hp@nic.in>, Deputy Commissioner Kangra <dc-kan-hp@nic.in>, DC Kinnaur <dc-kin-hp@nic.in>, Mr ASHUTOSH GARG <dc-kul-hp@nic.in>, Deputy Commissioner Lahaul and Spiti <dc-lah-hp@nic.in>, dc-man-hp@nic.in, Deputy Commissioner Shimla <dc-shi-hp@nic.in>, Deputy Commissioner Sirmaur <dc-sir-hp@nic.in>, DC Solan <dc-sol-hp@nic.in>, Deputy Commissioner Una <dc-una-hp@nic.in>

Please find attachment

Regards,



DPR

P. 0177-2620068

E. himachaldpr1@gmail.com



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