

"Say Yes to Life/Say No to Drugs"
CSK HIMACHAL PRADESH KRISHI VISHVAIDYALAYA, PALAMPUR
"RECRUITMENT BRANCH"

NO.QSD.6-55/20-CSKHPKV (Rectt.)/- 27229-36 Dated, Palampur the:

NOTIFICATION

06 APR 2022

On the basis of marks of written objective type screening test and verification & evaluation of original documents process conducted by CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur for the posts of **Library Assistant, Junior Professional Assistant, Field Assistant and Laboratory Attendant** which were advertised vide Advt. No. 02/2020 and 05/2020 respectively, the post-wise candidates bearing the following Roll Numbers have been declared successful:-

| | |
|--------------------------|--|
| LIBRARY ASSISTANT | Number of Post Advertised:- 02 (UR) |
| Roll No. | |

| | |
|--------|--------|
| 200017 | 200040 |
|--------|--------|

| | |
|--------------------------------------|--|
| JUNIOR PROFESSIONAL ASSISTANT | Number of Post Advertised:- 01 (UR) |
| Roll No. | |

| |
|--------|
| 100010 |
|--------|

| | |
|------------------------|---|
| FIELD ASSISTANT | Number of Post Advertised:- 10 {UR =05, SC=02, OBC=1, UR(EX-SM)=1, Economically Weaker Sections (EWS)=1} |
| Roll No. | |

| | | | | |
|--------|--------|--------|--------|--------|
| 600017 | 600096 | 600188 | 600381 | 600391 |
| 600574 | 600744 | 601212 | 601566 | 602047 |

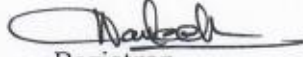
| | |
|-----------------------------|---|
| LABORATORY ATTENDANT | Number of Post Advertised:-09 {UR =03, SC=01, OBC=01, UR(EX-SM)=1, UR(PWD)=01 (Locomotor Disability, Leprosy cured, dwarfism, acid attack victims and muscular dystrophy), SC(EX-SM)=1, EWS=1} |
| Roll No. | |

| | | | | |
|--------|--------|--------|--------|--------|
| 500068 | 500143 | 500252 | 500333 | 500336 |
| 500360 | 500601 | 500720 | - | - |

While every care has been taken in preparing the result, possibility of inadvertent error cannot be ruled out. The University reserves the right to rectify the same later on.

Endst. No. Even

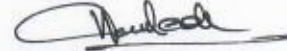



Registrar,
CSK HPKV, Palampur
Dated ; Even.

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Copy to:-

1. The Head-cum-Coordinator-NTE, Deptt. of Entomology, CSKHPKV, Palampur.
2. The Head-cum-Coordinator-NTE, Deptt. of Agronomy, CSKHPKV, Palampur.
3. ✓ The Incharge, UNS, CSKHPKV, Palampur with the request to upload the notification on the University website the portal of Registrar-Recruitment Branch.
4. The Joint Director (Information and Public Relations), CSK HPKV, Palampur with the request to give press release in this regard in the Newspapers.
5. The Secretary to Vice-Chancellor, CSKHPKV, Palampur.
6. PA to Vice-Chancellor/Registrar, CSKHPKV, Palampur.
7. Notice Board of Administration Block, CSKHPKV, Palampur.
8. Guard File.



Registrar,
CSKHPKV, Palampur