



CSK H.P. KRISHI VISHVAVIDYALAYA, PALAMPUR
"INSPECTION BRANCH"
OFFICE OF THE COMPTROLLER



No. QSD. 3-1/(Vol-III)(Insp.)/Advance/CSKHPKV-2023/- 40570-83 Dated:

05 AUG 2024

To

1. The Heads Departments of Soil Science, Organic Agriculture, Veterinary Medicine, Veterinary Pharmacology, Veterinary Clinic Complex, ~~Veterinary Pharmacology~~, CSKHPKV, Palampur.
2. The Programme Coordinators, KVK, Una, KVK, Sundernagar, CSKHPKV.
3. The Associate Director, HAREC, Kukumseri, CSKHPKV.
4. The Scientist Incharge, MAREC, Sangla, MARES, Salooni, RWRC, Malan, RSS, Leo, RSS, Lari, CSKHPKV.

Subject: - Monthly statement of outstanding advances and adjustment thereof.

Sir/Madam,

I am to invite your attention to this office letter No. QSD. 3-1/(Vol-III)(Insp.)/Advance/CSKHPKV-2023/- 24036-116 dated 08.05.2024 and even No. 30952-74 dated 20.06.2024 on the above subject vide which it was requested to depute your official along with temporary advance register to this office within ten (10) days but no action has been taken from your office.

You are therefore again requested to depute your official along with temporary advance register to this office within ten (10) days after receipt this letter to complete and reconcile the records of the outstanding advances.

This may kindly be treated as "Most Urgent".

Yours faithfully,

Comptroller,
CSKHPKV, Palampur.

Endst.No. Even

Dated: Even

Copy to:-

✓ The Incharge, UNS, CSK HPKV, Palampur for uploading in the University website.

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Comptroller,
CSKHPKV, Palampur.