



CSK Himachal Pradesh Krishi Vishwavidyalaya  
Palampur – 176062 (HP), India

**Application Form for Direct Selection**

**To be filled in by the candidate**

Post Applied for		
Advertisement No.		
Item No.		
Demand Draft No. & Date of issue	Name of Issuing Bank	Amount of Fee Remitted

(Name & Signature of the Candidate)

**For Official Use Only**

Date of receipt of application:

Checked by	Section Officer	Assistant/Deputy Registrar

Scrutinized by:-	Eligible	In-eligible
1. Name with Designation: _____		
2. Name with Designation: _____		
3. Name with Designation: _____		
4. Name with Designation: _____		

Remarks, if in-eligible:

1.....

2.....

3.....

4.....

(Signature of the Screening Committee)



**CSK Himachal Pradesh Krishi Vishvavidyalaya  
Palampur – 176062 (HP), India**

**PART-A**

Please affix your  
latest passport  
size self-attested  
photograph

**PART-A OF APPLICATION FORM  
(To be filled in by the applicant)**

1. Name in full (in capital letters) First name- Middle name-Surname										
2. Sex (Male/Female)										
3. Date of Birth (DD, MM, YY),	Year			Month			Day			
4. Age as on ....	Year			Month			Day			
5. Father's Name										
6. Mother's name										
7. Full Postal Address for Correspondence with pin code										
8. Contact details: Mobile; Telephone & Fax No. with area code; and e-mail ID	Mobile									
	Tel.									
	Fax									
	e-mail									
9. Permanent Address										
10. (a) Are you a citizen of India?  (b) If yes, by birth/domicile?	(a)  (b)									
11. Community (SC/ST/OBC/General)										
12. (a) Have you ever been convicted by a court of law for any offence? (Yes/No) (b) If yes, details thereof?	(a)  (b)									

<p>13. (a) Whether any disciplinary case is pending against you? Details thereof.</p> <p>(b) Has any minor/major penalty been imposed on you during the last ten years?</p>	<p>(a)</p> <p>(b)</p>
<p>14. Indicate, if you possess (Yes/No)</p> <p>(a) essential qualifications</p> <p>(b) desirable qualifications</p>	<p>(a)</p> <p>(b)</p>
<p>15. If employed, name of the Institution/ Organization where employed</p>	

Signature of Applicant (with name and date)



**CSK Himachal Pradesh Krishi Vishvavidyalaya  
Palampur – 176062 (HP), India**

**PART-B**

Please affix your  
latest passport  
size self-attested  
photograph

**PART-B OF APPLICATION FORM**

Name		Date of Birth				Designation	
Age as on closing date in India [Year/month/day]				Present pay scale/ band/Gross salary			
Post applied for							
Advt. No.							

<b>A. Academic Qualifications</b>							
Level	Degree	Institute/ University	Year	Subject(s) with major field	Fellowship/ Scholarship	Class/Divisio/ Grade/marks	Rank/ Medal/ Award
Graduation							
Masters							
Ph.D.							
NET							
Other							

*Note: Please enclose self-attested photocopies of 1. Date of Birth proof; 2. B.Sc. 3. M.Sc./M.V.Sc. degree; 4.Ph.D. Degree; 5. NET certificate.*

<b>B. Employment Record</b>						
Designation	Pay Scale/ Pay band	Nature of work	Organization	Institution & Place of posting	Period (From-to)	*Duration (years, months)

*Note: Post-Doctoral work experience may also be included.*

<b>Consolidated experience of service in different cadres</b>				
Cadre	From	To	Experience	
			Year	Month
Experience below Assistant Professor/ equivalent but not below the rank of SRF/JRF/RA				
Experience in the cadre of Assistant Professor/ equivalent				
Experience in the cadre of Associate Professor/ equivalent				
Experience in the cadre of Professor/equivalent				
Total				

<b>C. Experience in relevant field</b>		
<i>Column below to be filled only for the post of Assistant Professor/equivalent</i>		
<b>Experience as JRF/SRF/RA/PDF</b>		
Position	Details	Period
<i>Column below to be filled for the post of Associate Professor/equivalent and above</i>		
<b>Significant Contributions related to the relevant field of specialization of the post advertised</b> (Patents, technologies, varieties)		
Title	Details	Year

<b>Research papers in the relevant field of specialization</b>			
Total No. (attach list of research publications) :			
Sr. Nos. (as mentioned in publication list) :			
<b>Documents published in the relevant field of specialization</b> (Thesis including those of students guided as Major Guide, Books, Reports, Compendium, Monograph, Project Reports etc.)			
Title	Pages	Publisher	Year

<b>Trainings (minimum duration of 21 days) attended in the relevant field of specialization</b>			
Title	Institution	Duration	
		From	To
			Duration (days)

<b>D. Service in Remote Areas</b>				
Designation	Name & Location	Period		Duration (years, months)
	Remote Area	From	To	

<b>E. Awards/Recognition</b>				
Name of the Awards/Recognitions	Awarding Organization (Place/Country)	Year	National/International, Institutional/Professional Society	Individual/ Collaborative

<b>F. Teaching/Research/Extension/Administration</b> <i>(to be filled for the post of Associate Professor/ equivalent and above)</i>		
Area of Work	Specify (any three) primary, secondary and tertiary area of work	% of time
Teaching		
Research		
Extension		
Administration		

<b>Teaching</b>			
Item	Details	Year(s)	Individual/Collaborative & No. of Collaborators
Courses taught			
Innovation in teaching methods			
Major Guide for Students at Master/Doctoral level			
Success as Students' Research Advisor			

<b>Research</b>			
<b>Projects handled</b>			
Type of project	Details (Title, PI/Co-PI, Duration, Project Cost)	Objectives	Accomplishments (Objective-wise)
Externally funded ad-hoc projects			
Institutional projects			
Consultancy			

<b>Involvement in Participatory Technology Development</b>				
At	Details of technology packages	Year(s)	Level of participation (PI/Co-PI)	Accomplishments
Institutional level				
National level				
International level				

<b>Extension</b>			
<b>Popularization of new technologies</b>			
Technology popularized	Methods adopted	Impact assessment	Individual/Collaborative
Innovation of new extension technologies			

<b>Collaborative extension programmes</b>					
Trainings conducted (Title)	Date (d-m-y)	Duration	Number of beneficiaries	Co-ordinator/ associated	
Organization of Kisan Melas, exhibitions (Title and location)					
Participation in Kisan Melas, exhibitions (Title and location)	Date	Duration	Number of beneficiaries	Level of participation	
Lectures delivered, Radio/TV talks delivered	Date	Title of the training programme	Title of the talk	Organizer	Number of trainees
Front-line demonstrations/ Adaptive trials conducted					
Initiation of new collaborative extension programmes					



<b>Administration</b>		
Position held	Location	Duration (year/months)
Additional administrative responsibility, if any		

**G. Summer School/ Winter School/Refresher Course/ Seminar/ Symposium etc. Organized/Attended** (to be filled for the post of Associate Professor/equivalent and above)

Name of the programme	Level of participation	Title	Year	Duration	Funding agency
<b>Organized</b>					
<b>Attended</b>					

**H. International Exposure** (other than the period spent for Master/Doctoral degree)

Country	Purpose/Subject Title	Year	Duration	Sponsor

**I. Research Publications-** research papers published in refereed journals (indicate only 5 best papers for Assistant Professor/equivalent; 10 best for Associate Professor/ equivalent; 20 best for Professor/ equivalent; and 25 best for Dean/Director positions)

Authors	Year	Title	Journal	NAAS Journal ID

<b>J. Other Publications</b>				
Item	Year	Details	Publisher	Page No.
Books Published ( <i>other than those mentioned in para C</i> )				
Authored				
Edited				
Book Chapters/Manuals				
Conference proceeding papers, Popular articles, Bulletins, Short communications				

<b>K. Institution Building Activities</b>		
Creation of new lab, field facility, addition of new equipment etc. that has bearing on research/ extension/ income generation etc. may be given <i>(to be filled for the post of Professor/equivalent and above)</i>		
Sr. No.	Activity	Level of Involvement

<b>L. Inter-Institutional Projects</b> <i>(to be filled for the post of Professor/equivalent and above)</i>						
PI/Co-PI	Title	Institutions	Year	Duration	Amount	Funding Agency

<b>M. Any other Information in support of outstanding contribution</b> <i>(Do not attach annexure or supporting documents)</i>		
1.		
2.		
3.		
4.		

<b>Any other posts applied in this Advertisement, if any.</b> <i>(Do not attach annexure or supporting documents)</i>		
1.		
2.		

**DECLARATION**

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

Place: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

(Signature of Applicant)

.....

**FOR USE OF APPLICANTS IN EMPLOYMENT**  
(Certificate to be given by the Employer)

Certified that Dr./Shri/Smt./Kum .....  
is working as ..... in this  
Department/Office/Institute/Organization. I have no object to his/her application being considered  
for this post. He / She will be relieved as per rules, if he / she is selected for the said post.

No.

Signature.....

Date:     /     /

Designation.....

Office Stamp.....

**GENERAL INFORMATION AND INSTRUCTIONS TO CANDIDATE  
(TO BE RETAINED BY THE CANDIDATE)**

1. Separate application should be submitted for different posts.
2. Please answer each question clearly and completely.
3. The eligibility and suitability of a candidate shall be considered based on the information provided in the application.
4. All claims mentioned in the application should be supported by relevant and authorized documents.
5. Certificates for prescribed qualifications must have been obtained from Competent Authority on or before the last date of submission of application.
6. Applications should be complete in all respects as on last date of submission. Any additional documents/certificates/records provided after the last date for submission of filled in application will not be considered for award of marks. Application received after the last date shall stand rejected automatically.
7. Separate sheets may be attached wherever necessary.
8. Incomplete applications shall be rejected.
9. The In-service /Outside employee candidates should submit their applications through their Controlling Officer/Employer. They should also ensure that the applications should reach the University on or before the last date prescribed. If any delay in sending the application through proper channel is anticipated, an advance copy of the application should be sent within the last date prescribed.
10. The University reserves the right not to fill up all or any of the posts advertised.
11. Selected candidates will be posted in any constituent unit of the University.
12. Applicants are required to submit the attested copies of the marks cards of different examinations and copies of the certificates furnishing the service particulars along with the application.
13. Applicants called for interview are required to appear before the Selection Committee at their own cost with all original certificates/documents.
14. The allowances for the officer posts shall be as per the University rules and as amended from time to time.
15. Conditions for service in the University shall be as prescribed under the statutes of the University.
16. Any pressure brought on the Members of Selection Committee or the Members of the Board by a candidate will disqualify the candidate for the post.
17. A crossed Demand Draft covering the amount of application fee as mentioned in the Advertisement Notice should be drawn in favour of Comptroller, CSKHPKV, Palampur payable at Palampur.
18. The application fee is not refundable in any case.
19. Candidates are advised to consult the score cards given on the University Website before filling the application forms.
20. The applicant must be a citizen of the India.
21. The candidates must fulfill the prescribed qualifications/required experience on the last date of receipt of applications.
22. Number of posts may vary depending upon the need of the University.

**Score Card Guidelines for Assistant Scientist/Equivalent**

Sr No.	Details	Score
<b>A</b>	<p><b>Academic Qualifications</b></p> <p>Per cent Marks obtained to be factored as</p> <p>Bachelor degree = 15 Master degree = 25 Doctoral degree = 10</p> <p><i>Note: Master's degree without thesis/Doctoral degree with thesis only (without course work) will get 80% weightage; M. Phil. With thesis will be treated at par with Master's degree with thesis.</i></p>	<b>50</b>
<b>B.</b>	<p><b>Employment Record</b> (on equivalent position)</p> <ul style="list-style-type: none"> <li>Half mark for every six months experience in relevant field</li> </ul>	<b>05</b>
<b>C.</b>	<p><b>Experience in relevant field</b></p> <ul style="list-style-type: none"> <li>JRF/SRF/RA/PDF (half mark for every six-months experience)</li> </ul> <p><i>Note: JRF/SRF for purpose of earning Master/Doctoral degree shall not be counted towards service experience</i></p>	<b>05</b>
<b>D.</b>	<p><b>Service in remote areas</b> (on equivalent position)</p> <p>Marks are assigned for service rendered in the following remote areas namely, the Andaman, Nicobar, Lakshdweep, Minicoy and Amindivi islands; States/Union territories in the North-eastern region, Ladakh Division of J&amp;K State, Sikkim, Pangi Sub-Division of Chamba, Lahaul &amp; Spiti and Kinnaur districts of Himachal Pradesh and others defined by HP Government.</p> <ul style="list-style-type: none"> <li>Half mark for each completed year of service in a remote area</li> </ul>	<b>02</b>
<b>E.</b>	<p><b>Awards/Recognitions</b></p> <ul style="list-style-type: none"> <li>Gold Medal: One mark for each gold medal</li> <li>Other awards: One mark for each award (recognized by ICAR/UGC/CSIR/Professional Societies/Academies)</li> </ul>	<b>04</b>
<b>F.</b>	<p><b>Teaching/Research/Extension/Administration</b></p> <p><b>Externally funded Projects</b> Only those projects supported from external sources on the basis of applicant's competence should be mentioned, such as Competitive Grant Projects (CGP) funded by World Bank, DST, DBT and state/national/international organizations/ agencies; projects with more than Rs. 2.0 lakhs support will be considered.</p> <ul style="list-style-type: none"> <li>Two marks for Principal Investigator (PI) and one mark for Co-PI/associated scientist.</li> </ul>	<b>02</b>
<b>G.</b>	<p><b>Summer School / Winter School / Refresher Course / Seminar/ Symposium etc. Organized/Attended</b></p>	<b>0</b>

**CSK H.P. Krishi Vishvavidyalaya, Palampur, H.P. (INDIA)**

<b>H.</b>	<b>International Exposure</b> <ul style="list-style-type: none"> <li>• ____mark for each visit for a minimum of one month experience of working in internationally important organization/laboratory. Period spent abroad towards Masters/Ph.D/Post-doctoral experience will not be considered.</li> <li>• ____mark for paper/poster presentation in international event-seminar/symposium/conference/workshop/exposure visit.</li> </ul>	<b>03</b>
<b>I.</b>	<b>Research Publications in Refereed Journals</b> <ul style="list-style-type: none"> <li>• Identify five best research papers published in refereed journals for allocation of score according to NAAS Journal ID on a scale of 1 to 10. The total score obtained will be multiplied by 1/5 to obtain the actual marks.</li> <li>• For each research publication where NAAS Journal ID is not available, 0.5 score shall be awarded.</li> </ul>	<b>06</b>
<b>J.</b>	<b>Other Publications</b> <ul style="list-style-type: none"> <li>• Authored/edited book: one mark to first author and half mark to co-authors for each book published with ISBN Number.</li> <li>• Book chapter/training manual: half mark to first author and 0.25 mark for co-authors for each book chapter and training manual.</li> <li>• A half mark for each conference proceeding paper/popular article/bulletin/short communication.</li> </ul>	<b>03</b>
<b>K.</b>	<b>Institution Building Activities</b>	<b>0</b>
<b>L.</b>	<b>Inter-Institutional Projects</b>	<b>0</b>
<b>M.</b>	<b>Any other information in support of outstanding contribution</b>	<b>0</b>

**Total=80**

**Interview=20**

**Grand Total=100**