

CSK Himachal Pradesh Krishi Vishvavidyalaya  
Krishi Vigyan Kendra (KVK) Bilaspur at Berthin  
District Bilaspur (HP)

Email: kvkbilaspurhp@gmail.com, Phone: 01978-267194;01978-266046

No.: QSD.1-7/CSKHPKV/KVK/ 6-39

Dated: 01.01.2019

02.01.19

To

All the Statutory Officers in CSKHPKV, Palampur  
All the Heads CSKHPKV, Palampur  
All the Associate Directors, RRS/Scientist In charge, RSS/Programme coordinator, KVKs

**Subject:** *Unserviceable Articles.*

Sir,

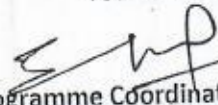
The articles as per lists enclosed (Anx-I and II) in respect of KVK Berthin have become unserviceable. These are to be disposed off by public auction as recommended by the physical verification committee. All the departments of the CSKHPKV who are interested in buying these articles, if any, on book value shall submit their demand before these are disposed off.

It is therefore, requested that willingness for articles may kindly be intimated on email: [kvkbilaspurhp@gmail.com](mailto:kvkbilaspurhp@gmail.com) before 15.01.2019 to enable this office to process the case for auction.

Thanking you,

Encl: As above.

Yours faithfully,

  
Programme Coordinator, KVK  
Berthin, Bilaspur (HP)  
1.1.19

**Note:** *The Incharge UNS is requested to post this request on University Website and also forward on email to all Users for information and necessary action, please.*

## AnX-1

| 1.    | O R Entry/Name              |         | Total Book Value | Date of purchase |
|-------|-----------------------------|---------|------------------|------------------|
| a.    | UV Stabilized Polysheat     | 934 UOM | 56583.10         | 11.02.2013       |
| b.    | Shade Net                   | 260 UOM |                  |                  |
| c.    | Insect Net                  | 234 UOM |                  |                  |
| 2.    | Ricoh Digital copier MP-200 |         |                  |                  |
| a.    | Drum                        | 1       | 18745.0          | 14.08.2015       |
| b.    | Developer                   | 1       |                  |                  |
| c.    | Cleaning Blade              | 1       |                  |                  |
| d.    | Charge Roller               | 1       |                  |                  |
| e.    | LDU                         | 1       |                  |                  |
| Total |                             |         | 75328.1          |                  |

## (ANX-2)

| Sr. No. | Name of Item                          | Quantity/Nos. | Total Book value (Rs.) | Date of Purchase         | Name of Stock Reg. | Entry/Page of Stock Reg. |
|---------|---------------------------------------|---------------|------------------------|--------------------------|--------------------|--------------------------|
| 1.      | Power Shot Model SX200 Digital Camera | 1             | 21375.0                | 30.04.2010               | KVK SB Vol.3       | 2/83                     |
| 2.      | Cultivator 7 Tine Heavy Duty          | 1             | 17342.0                | 05.02.2010               | -do-               | 1/146                    |
| 3.      | Chair Plastic Best Quality Neelkamal  | 12            | 3000.0                 | 21.04.2001               | -do-               | 3/53                     |
| 4.      | Display Board with Stand (48"x36")    | 2             | 8400.0                 | 11.03.2002               | -do-               | 1/189                    |
| 5.      | Folding Bed (Single) 6'x3' Ply        | 1             | 1406.0                 | 27.11.2008               | FH SB-1 Vol. 2     | 1/5                      |
| 6.      | Dining Chair(black)                   | 1             | 60.0                   | 06.06.2003               | -do-               | 1/45                     |
| 7.      | Bucket Iron                           | 1             | 130.0                  | 06.02.2007               | -do-               | 1/154                    |
|         | <b>OR Entry</b>                       |               |                        |                          |                    |                          |
| 8.      | UPS Battery                           | 1             | 950.0                  | 29.08.2017               | -do-               | 1/220                    |
| 9.      | Keyboard computer                     | 1             | 370.0                  | 05.04.2010               | -do-               | 2/220                    |
| 10.     | Mouse Computer                        | 2             | 700.0                  | 21.04.2009<br>05.04.2010 | -do-               | 3/220                    |
| 11.     | Ram Desktop DDR <sub>3</sub> (2GB)    | 1             | 1144.7                 | 05.04.2010               | -do-               | 4/220                    |
| 12.     | Fan Capacitor                         | 3             | 75.0                   | 02.06.2018               | -do-               | 9/583                    |
| (a)     |                                       |               |                        |                          |                    |                          |
| b.      | Wire(2.5mm)                           | 20Mts         | 500.0                  | -do-                     | -do-               | -do-                     |
| c.      | Wire(1.5mm)                           | 30Mtrs        | 450.0                  | -do-                     | -do-               | -do-                     |
| d.      | Switch (5Amp)                         | 5             | 100.0                  | -do-                     | -do-               | -do-                     |
| e.      | Socket(5Amp)                          | 5             | 150.0                  | -do-                     | -do-               | -do-                     |
| f.      | Fan rewinding                         | 2             | 800.0                  | -do-                     | -do-               | -do-                     |
| g.      | MCB (16Amp)                           | 1             | 150.0                  | -do-                     | -do-               | -do-                     |



|     |   |         |         |            |                             |       |
|-----|---|---------|---------|------------|-----------------------------|-------|
| 13. | Deforest Timer                                | 1       | 1800.0  | 22.12.2005 | Soil lab. 1                 | 1/127 |
| 14. | Knapsack Spray Pump                           | 1       | 1156.0  | 18.08.2007 | SB Vol. 1                   | 1/81  |
| 15. | Plastic Create                                | 50      | 10171.0 | 08.07.2010 | -do-                        | 1/124 |
| 16. | Digital Balance Cap. 10kg                     | 1       | 2730.0  | 31.03.2016 | ICAR 054-78                 | 1/99  |
| 17. | Iron Plates Size                              | 3       | 600.0   | 27.08.2011 | RKVY 995-93                 | 1/105 |
| 18. | Measuring Tape                                | 1       | 739.38  | 20.07.2013 | State Adhoc Misc<br>2017-93 | 1/183 |
| 19. | Torch   | 1       | 215.0   | 16.11.2015 | Adhoc Misc 2148-<br>93      | 1/81  |
| 20. | Bamboo Baskets                                | 4       | 640.0   | 11.02.2014 | State Adhoc Misc<br>2017-93 | 1/199 |
| 21. | Plastic Rope                                  | 3.210kg | 963.0   | 13.03.2014 | Adhoc Misc 2122-<br>93      | 1/177 |
| 22. | Dropping Bottle 22102<br>(100ml)              | 3       | 33.0    | 28.03.2006 | Soil Lab. Reg.2             | 1/149 |
| 23. | Petri Dish 57303                              | 5       | 45.0    | 28.03.2006 | -do-                        | 1/154 |
| 24. | Fisher Clamp Single<br>(45101)                | 2       | 60.0    | 19.01.2009 | -do-                        | 1/176 |
| 25. | Analytical Funnel 57203<br>(100mm)            | 2       | 22.0    | 19.01.2009 | -do-                        | 1/182 |
| 26. | 1000 Beaker Low form<br>graduated (cap.500ml) | 2       | 175.0   | 06.03.2006 | -do-                        | 1/209 |
| 27. | Mattress cover                                | 2       | 400.0   | 27.11.2008 | FH SB-1 Vol. 2              | 1/5   |
| 28. | Bowel Steel                                   | 3       | 35.0    | 15.02.2004 | -do-                        | 1/95  |
| 29. | Plate Steel                                   | 2       | 70.0    | -do-       | -do-                        | 1/99  |
| 30. | Plate Quarter Steel                           | 3       | 42.0    | 22.01.2013 | -do-                        | 1/203 |
| 31. | Petri dish(125mm)                             | 2       | 98.0    | 27.03.2010 | P.P.Reg(Con.)               | 2/25  |
|     |   |         | 77097.8 |            |                             |       |