

**COUNSELLING PROFORMA FOR B.V.Sc. & A.H., B.Sc.(Hons.) AGRICULTURE and MASTER'S PROGRAMMES  
CSKHPKV, PALAMPUR, H.P.**

Roll No. of the candidate \_\_\_\_\_

Entrance test score \_\_\_\_\_

Programme applied for: \_\_\_\_\_

**{B.Sc. (Hons.) Agriculture/B.V.Sc. & A.H./B.Sc.(Hons.) Agriculture & B.V.Sc. & A.H. (BOTH)/ M.Sc./ M.Sc. Ag./ M.Sc. (Community Science)/ M.V.Sc.}**

S. No.	Particulars		
		English (block letters)	(Hindi)
1.	Name of the candidate		
2.	Father's name		
3.	Mother's name		
4.	Gender (Male/ Female/ Third Gender)		
5.	Date of birth		
6.	Address for correspondence		
7.	Permanent address		
8.	Aadhar Card No.		
9.	Phone No. Mobile No. E-mail ID		
10.	State of Domicile		
11.	Category: Gen./ SC/ ST/ OBC		
12.	Other Sub-category (ies)/ claim(s)		
13.	Name & Year of passing qualifying examination		
14.	Name of Board/ University of qualifying Examination		
15.	a. Details of subjects with marks obtained in qualifying examination (10+2 or equivalent ) <b>[for those who have applied for Undergraduate Programmes (i.e. B.Sc.(Hons.) Agri. OR B.V.Sc. &amp; A.H. or both)]</b>		
	Qualifying Examination		
	<b>Subject</b>	<b>Maximum Marks</b>	<b>Marks obtained</b>
	English		
	Physics		
	Chemistry		
	Biology/Biotechnology/Mathematics/ Agriculture		
	Total		

	b. Percentage of marks in qualifying examination <i>[for those who have applied for Masters' Programmes (i.e. M.Sc./ M.Sc. Ag./M.Sc.( Community Science)/ M.V.Sc.)]</i>	
16.	Do you want to stay in Hostel?	YES/ NO
17.	Have you applied for Self-Financing seat category	YES/ NO

Attached Documents:

i.	Marks sheet of qualifying examination	Yes/ No
ii.	Certificate of High School or equivalent examination as a proof of age	Yes/ No
iii.	Character Certificate issued by the Headmaster/ Principal of the Institution last attended	Yes/ No
iv.	Certificate of being a Bonafide Himachali, where applicable. (Form I)	Yes/ No
v.	SC/ST/OBC certificate (Form II/ Form III/ Form V)	Yes/ No
vi.	Certificate of being son/daughter/spouse of the serving/ex-defence personnel (Form IV)	Yes/ No
vii.	Certificate of resident of Rajpur/ Khalet Gram Panchayat (Form VII) along with a copy each of 'SHAJRA NASAB and 'JAMABANDI'	Yes/ No
viii.	Certificate of being a ward of freedom fighter, where applicable	Yes/ No
ix.	Evidence of claim of Kashmiri Migrant	Yes/ No
x.	Evidence of claim of weightage for distinction in sports/ NCC/ NSS/other co-curricular activities	Yes/ No
xi.	Certificate of being person with benchmark disability	Yes/ No
xii.	Proof for gap in studies	Yes/ No
xiii.	PDC/Proof of completion of qualifying degree duly countersigned by the Registrar	Yes/ No
xiv.	Certificate of registration with VCI/ State Veterinary Council (In case of M.V.Sc. programme)	Yes/ No

(Signature of Candidate)

Documents  In order /  Not in order

(Checking Officer)