



**"Say YES to LIFE/ Say NO to DRUGS"**  
**Chaudhary Sarwan Kumar Himachal Pradesh Krishi**  
**Vishwavidyalaya, Palampur**  
**General Administration Branch**



No. QSD.8-23/CSKHPKV (GA)/-13638-722  
Dated Palampur, the

From

Registrar

13 MAR 2024

To

1. All the Statutory Officers, CSKHPKV, Palampur.
2. All the Heads of Depts./Units/Offices, CSKHPKV, Palampur.
3. The Senior Medical Officer, UHC, CSKHPKV, Palampur.
4. All the Associate Directors/ Scientists Incharge/ Programme Coordinators, RRSs/RSSs/KVKs, CSKHPKV.


**Subject: Regarding Suo-Moto cognizance in the matter of obstacles, risks and humiliation faced by Divyangjan regarding non-accessibility of public services.**

Sir,

I am directed to enclose herewith a copy of letter No:- 4-1(15)/2023-SOM-Wel-(Barrier Free) 3659-3749 dated 22.02.2024 on the above subject with the request to take necessary step to ensure compliance in your office and submit report to this office at the earliest so that the quarter concerned be apprised accordingly, please.

Yours faithfully,

Encls: As above.

  
Asstt. Registrar (Admn.)  
CSKHPKV, Palampur  
Dated: Even

Endst. No. Even

Copy to:-

 The Incharge UNS, CSKHPKV, Palampur for uploading the same on University Website.

  
Asstt. Registrar (Admn.)  
CSKHPKV, Palampur

No:- 4-1(15)/2023-SOM-Wel- (Barrier Free) 3659-3749  
Directorate for the Empowerment of SCs, OBCs, Minorities and Specially Abled, Himachal Pradesh, Shimla-171009.

SCS, OBCS, MINORITIES & THE SPECIALLY ABLED  
22 FEB 2024  
KASUMPTI SHIMLA-9

From  
To

The State Commissioner for PwDs,  
in the State of Himachal Pradesh.

1. All the Heads of the Departments in the State of HP.
2. All the Deputy Commissioners in the State of Himachal Pradesh.
3. All the Chairman/managing Director/Registrars of all the PSUs/Corporations/Boards/Universities etc in the State HP.

**Subject:-** Dated, the Shimla-171009 February 2024.  
**Regarding Suo-Moto cognizance in the matter of obstacles, risks and humiliation faced by Divyangjan regarding non- accessibility of public services.**


Sir/Madam,

I am here directed to inform you that a meeting was held under the Chairpersonship of Secretary (SJ&E)-cum- State Commissioner for PwDs on 12<sup>th</sup> February, 2024 at 03:00 PM regarding Suo-Moto cognizance issued by the Court of the Chief Commissioner for PwDs, Department of Empowerment of Persons with Disabilities (Divyangjan), Ministry of SJ&E, GoI to all States/ UTs in the matter of obstacles, risks and humiliation faced by Divyangjan regarding non-accessibility of public services.

The order passed by Hon'ble Chief Commissioner for Persons with Disabilities (Divyangjan) (**copy enclosed**), the para 5 specifically required all the State Government to ensure compliance of directions in 3.3 (1) which reads that: *" Concerned officers of any Government office across the country, whether a Central Government or a State Government establishment or a local Government, officiating from ay buildings/ premises which are still not made accessible, shall go down to the ground floor or any other ploaces in the building/ premises which is accessible for divyangjan along with necessary staff and equipment and provide the service there itself. This shall be applicable to any public service including outsourced service by the Government such as the Passport/ Visa services, Jan Suvidha Kendras, CSC etc."*

It is, therefore, requested that necessary step must be taken to ensure compliance in your own office/ establishment as well as establishments under your administration control and submit compliance within reasonable time.

Yours faithfully,

  
Director  
Empowerment of SCs, OBCs, Minorities & the Specially Abled, H.P. Shimla-09.2  
Shimla-09.  
Dated:- 20.02.2024

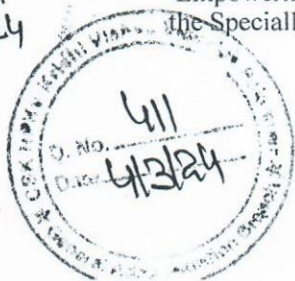
SCS, OBCS, MINORITIES & THE SPECIALLY ABLED  
22 FEB 2024  
KASUMPTI SHIMLA-9


Endst. No. KASUMPTI SHIMLA-9  
Copy to the:- 3659-3749  
1. The Chief Commissioner for PwDs, Department of Empowerment of Persons with Disabilities (Divyangjan), Ministry of SJ&E, GoI for information please.  
2. The Secretary (SJ&E)-Cum- State Commissioner for PwDs to the Government of HP for information please

AR(SA)

Support  
4/3/24

2567  
4/3/24

  
411  
4/3/24

  
Director  
Empowerment of SCs, OBCs, Minorities & the Specially Abled, H.P. Shimla-09.2

Support (Admin)  
4/3/24

Registration  
DR(E)  
02/03/2024