

MOST URGENT



**"Say YES to LIFE/ Say NO to DRUGS"**  
CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur  
General Administration Branch



No. QSD. 8-26/CSK HPKV (GA)/- 50900-03  
Dated, Palampur, the **22 JUL 2022**

From Registrar

To

1. The Director of Research, CSK HPKV, Palampur.
2. The Comptroller, CSK HPKV, Palampur.
3. Dr. S.K.Upadhayay, Professor & Head, Deptt. of Horticulture & Agroforestry, COA, CSK HPKV, Palampur as Nodal Officer of Agri-Business incubator (State & Central Start Up Schemes)
4. The Deputy Registrar (Acad.), CSK HPKV, Palampur.



Subject: Material for Chief Ministers Meeting with Hon'ble Prime Minister in New Delhi.

Sir,

I am directed to enclose herewith a copy of Email dated 19.07.2022 received from the Adviser (Planning) HP Planning Department, Shimla on the above subject and to request to submit the report on the points pertaining to your Office by **23.07.2022 upto 11.00 AM positively** so that the consolidated report be sent to the quarter concerned in time, please.

Yours faithfully,

  
Deputy Registrar (Admn.),  
CSK HPKV, Palampur.

Encls: As above.

*DR/S/S (Buss)*  
*23/7/22*  
*Immediate*  
*copy*



**Subject:** Material for Chief Ministers Meeting with Hon'ble Prime Minister in New Delhi

Tue, Jul 19, 2022 02:21 PM

2 attachments

**From :** Advisor Planning <ppo-plg-hp@nic.in>

**Subject :** Fwd: Material for Chief Ministers Meeting with Hon'ble Prime Minister in New Delhi

**To :** Director Agriculture <krishibhawan-hp@nic.in>, Director Department of Animal Husbandry Himachal Pradesh Shimla <dir-ah-hp@nic.in>, ayur-hp <ayur-hp@nic.in>, Dr vinod Rana <ecostat-hp@nic.in>, Director Elementary Education <eleedu-hp@gov.in>, Prabodh Saxena <envsecy-hp@nic.in>, Sh. Yunus <etc-hp@nic.in>, Satpal Mehta <fisheries-hp@nic.in>, Director FCSandCA <dfs-hp@nic.in>, dirhealthdhs@gmail.com, Horticulture Directorate <horticul-hp@nic.in>, Director of Industries <dirindus-hp@nic.in>, dprhimachal@gmail.com, Mukesh Repaswal <dirit-hp@nic.in>, ENC IPH <iph-hp@nic.in>, Labour Comm cum Dir Employment <lep-hp@nic.in>, DLR <dlr-hp@nic.in>, Director Panchayati Raj <dir-prd-hp@nic.in>, DGP Himachal Pradesh <dgp-hp@nic.in>, Engineer in Chief HPPWD <pwd-hp@nic.in>, rddhimachal@gmail.com, Director Sainik Welfare Hamirpur <dir-sw-hp@nic.in>, Director ESOMSA <social-hp@nic.in>, techedu-hp <techedu-hp@nic.in>, Commisioner Tourism <tourismmin-hp@nic.in>, Director Transport <transport-hp@nic.in>, Directorate, Urban Development, Shimla-2, HP <ud-hp@nic.in>, Ms. Rupali Thakur, IAS <wcd-hp@nic.in>, Rajesh Sharma <dir-yss-hp@nic.in>, Dr Amarjeet K Sharma <dhe-sml-hp@gov.in>, ARUN GOYAL <md.tcl@hpmail.in>, cepm@hpseb.in, Director of Research CSKHPKV <dr@hillagric.ac.in>, Piar Chand <ado@hillagric.ac.in>, Goverdhan Dass Sharma <dttech@hillagric.ac.in>, md@hppcl.in, directorateme@yahoo.in, Vice Chancellor CSKHPKV <vc@hillagric.ac.in>



Registrar

VC  
20/7/22

DR (Admin)  
20/7/22  
SAR  
(21)

**From :** "Advisor Planning" <ppo-plg-hp@nic.in>

**To :** "Director Agriculture" <krishibhawan-hp@nic.in>, "Director Department of Animal Husbandry Himachal Pradesh Shimla" <dir-ah-hp@nic.in>, "ayur-hp" <ayur-hp@nic.in>, "Dr vinod Rana" <ecostat-hp@nic.in>, "Director Elementary Education" <eleedu-hp@gov.in>, "Prabodh Saxena" <envsecy-hp@nic.in>, "Sh. Yunus" <etc-hp@nic.in>, "Satpal Mehta" <fisheries-hp@nic.in>, "Director FCSandCA" <dfs-hp@nic.in>, dirhealthdhs@gmail.com, "Horticulture Directorate" <horticul-hp@nic.in>, "Director of Industries" <dirindus-hp@nic.in>, dprhimachal@gmail.com, "Mukesh Repaswal" <dirit-hp@nic.in>, "ENC IPH" <iph-hp@nic.in>, "Labour Comm cum Dir Employment" <lep-hp@nic.in>, "DLR" <dlr-hp@nic.in>, "Director Panchayati Raj" <dir-prd-hp@nic.in>, "DGP Himachal Pradesh" <dgp-hp@nic.in>, "Engineer in Chief HPPWD" <pwd-hp@nic.in>, rddhimachal@gmail.com, "Director Sainik Welfare Hamirpur" <dir-sw-hp@nic.in>, "Director ESOMSA" <social-hp@nic.in>, "techedu-hp" <techedu-hp@nic.in>, "Commisioner Tourism" <tourismmin-hp@nic.in>, "Director Transport" <transport-hp@nic.in>, "Directorate, Urban Development, Shimla-2, HP" <ud-hp@nic.in>, "Ms. Rupali Thakur, IAS" <wcd-hp@nic.in>, "Rajesh Sharma" <dir-yss-hp@nic.in>, "Dr Amarjeet K Sharma" <dhe-sml-hp@gov.in>, "ARUN GOYAL" <md.tcl@hpmail.in>, cepm@hpseb.in, "Director of Research CSKHPKV" <dr@hillagric.ac.in>, "Piar Chand" <ado@hillagric.ac.in>, "Goverdhan Dass Sharma" <dttech@hillagric.ac.in>, md@hppcl.in, directorateme@yahoo.in

**Sent:** Tuesday, July 19, 2022 12:34:56 PM

**Subject:** Material for Chief Ministers Meeting with Hon'ble Prime Minister in New Delhi

Sir/ Madam,

Please find attached Material for Chief Ministers Meeting with Hon'ble Prime Minister in New Delhi to be held on 24th July, 2022.

Adviser (Planning)  
H.P. Planning Department  
Shimla-171002



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Letter.pdf  
170 KB

Chief Ministers Meeting.pdf  
9 MB

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**IMMEDIATE**

No. PLG- PF(F) 3-7/2022-23 (Main)  
Government of Himachal Pradesh  
Planning Department

From

ACS (Planning)  
to the Govt. of H.P. Shimla-2

To

All the Head of the Departments  
H.P.

Dated the Shimla-2

19<sup>th</sup>  
July, 2022


**Subject:- The Chief Ministers Conclave-Meeting at Delhi .**

Madam/Sir,

The information on the agenda as per the enclosed proformae is urgently required in connection with meeting of the Chief Ministers of the States with the Hon'ble Prime Minister of India. The Agenda has already been e-mailed to you on your official e-mail id.

You are requested to send information on the agenda item(s) pertaining to your department to the Planning Department by return e-mail as an excel file today itself so that a consolidated note could be put-up to the Hon'ble Chief Minister, H.P.

Yours faithfully,

  
(Dr. Basu Sood),  
Adviser (Planning)  
H.P. Shimla-2

	1.12 Once a decision is taken by the Council after discussions, all States should make effort for its implementation		
	<b>CURBING UNNECESSARY EXPENDITURE</b>		
	2.1 Poorly targeted schemes, populist measures should be avoided.		
	2.2 Unnecessary expenditure may be cut e.g. international travel may be substituted by video conference, whenever possible.		
	2.3 There should be greater focus on DBT with Aadhar enablement.		
	<b>3</b>		
	<b>INCREASING CAPITAL EXPENDITURE</b>		
	3.1 States may also try and maximize the capital expenditure in this and the next financial year.		
	3.2 States can think about fixing a target of 3-4% of GDP or 25-30% of the overall budget for capital expenditure		
	3.3 States can develop a monitoring mechanism to review projects at the Chief Minister level.		
	3.4 This can be done on the lines of PRAGATI meetings to look at issues in individual projects and solve them systemically to ensure other projects do not face the same issues.		
	<b>4</b>		
	<b>EFFECTIVE USE OF GEM PORTAL</b>	✓	
	4.1 To ensure that purchase through GEM portal is compulsory for all departments, not just on paper but in practice also.		
	4.2 Make compulsory for all PSUs, Boards, Corporations and Autonomous Bodies to procure through Gem portal only		
	4.3 May consider making an entry in appraisal of officers based on the percentage of procurement through Gem in postings where procurement of goods and services are involved		