

**REMINDER-I**

**CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur  
"General Administration Branch"**

41672-76

No. QSD.8-37/2017-18/CSKHPKV (GA)/-  
Dated, Palampur, the

From

Registrar

**26 AUG 2019**

To

1. The Director of Research, CSKHPKV, Palampur.
2. The Dean, COA, CSKHPKV, Palampur.
3. The Dean, COBS, CSKHPKV Palampur.
4. The Dean, COHS, CSKHPKV Palampur.
5. The Incharge UNS, CSK HPKV, Palampur.

**Subject: Annual Report for the year 2018-19.**

Sir,

I am directed to invite your kind attention to this office letter No. QSD. 8-37/ 2017-18/CSKHKV (GA)/36543-632 dated 30.07.2019 on the above subject and request you to supply the desired information pertaining to your College/Directorate/Office **latest by 9.09.2019** and also send a soft copy of the same through e-mail ([gadso16@gmail.com](mailto:gadso16@gmail.com)), so that the Annual Report of the University for the year 2018-19 is prepared within the prescribed time.

Yours faithfully,



Section Officer (Admn.),  
CSKHPKV, Palampur.