

WIRELESS**SECRET/CRASH****MOST IMMEDIATE****RAJ BHAVAN, HP****BY FAX/E-MAIL****01st OCTOBER, 2018****NO. ADC (G)/HP/TOURS/172/18-GS.****FROM: ADC TO GOVERNOR, HIMACHAL PRADESH RAJ BHAVAN, SHIMLA -171002.****TO:**

1. CHIEF SECRETARY TO THE GOVERNMENT OF HARYANA AND PUNJAB.
2. DIRECTOR GENERAL OF POLICE – HARYANA AND PUNJAB.
3. SECRETARY TO GOVERNOR – HARYANA AND PUNJAB.
4. SECRETARY PROTOCOL-GOVT. OF HARYANA AND PUNJAB.
5. I.G POLICE-CHANDIGARH.
6. DC, SP, CMO-SHIMLA-SOLAN-AC (P) PARWANOO-KANGRA.
7. DC,SSP,CMO-PANCHKULA- CHANDIGARH.
8. VICE-CHANCELLOR, CHAUDHARY SARWAN KUMAR HIMACHAL PRADESH AGRICULTURAL UNIVERSITY, PALAMPUR.

IN CONTINUATION OF THIS OFFICE WIRELESS/FAX MESSAGE NO. ADC (G)/HP/TOURS/171/18-GS DATED 27TH SEPTEMBER, 2018 RETURN TOUR PROGRAMME OF ACHARYA DEVVRAT, HON'BLE GOVERNOR, HIMACHAL PRADESH FROM HP PWD REST HOUSE PARWANOO TO RAJENDRA PARK HELIPAD CHANDIGARH, CHAUDHARY SARWAN KUMAR HIMACHAL PRADESH AGRICULTURAL UNIVERSITY PALAMPUR AND RAJ BHAVAN, SHIMLA IS AS UNDER:-

DATE	S.NO	DEPARTURE	ARRIVAL	VENUE
03/10/2018 (WEDNESDAY)	1.	0830 hrs. HP PWD Rest House Parwanoo. (BY ROAD)	0920 hrs. Rajendra Park Helipad, Chandigarh.	
	2.	0930 hrs. Rajendra Park Helipad, Chandigarh. (BY HELICOPTER)	1020 hrs. Chaudhary Sarwan Kumar Himachal Pradesh Agricultural University, Palampur	HON'BLE GOVERNOR WILL ATTEND ZERO BUDGET NATURAL FARMING CAMP
	3.	1300 hrs. Chaudhary Sarwan Kumar Himachal Pradesh Agricultural University, Palampur (BY HELICOPTER)	1345 hrs. Annandale Helipad, Shimla.	
	4.	1350 hrs. Annandale Helipad, Shimla. (BY ROAD)	1410 hrs. Raj Bhavan, Shimla.	

Office of the
Dy. Secy
Date: 02/10/18
4823
SECRET Palampur

"A"

(CONTD. P 2)

Regd

VC

HR

02/10/2018

02/10/18

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FOR KIND ATTENTION: DC/SP KANGRA.**Kindly arrange the following for Hon'ble Governor during his tour to CSKHPAU, Palampur.**

1. Main AC Car for Hon'ble Governor (Please ensure that Governor's Car will fly National Flag, have Ashoka Crest on Red Plate and Befitting the status of Hon'ble Governor, HP.
2. One Follow Car (Back-up Car).
3. Escort & Pilot vehicle with flags
4. One spare Car.

HON'BLE GOVERNOR WILL BE ACCOMPANIED BY THE ADVISOR TO GOVERNOR, ADC (POLICE), PRESS SECRETARY, PSO, PHOTOGRAPHER, SECURITY AND PERSONAL STAFF NUMBERING (14) FOURTEEN (.) THE BLOOD GROUP OF HON'BLE GOVERNOR IS 'O' POSITIVE (.) HON'BLE GOVERNOR IS PURE VEGETARIAN (.) KINDLY MAKE NECESSARY ARRANGEMENTS FOR ROUTE/SECURITY AND RECEPTION ETC (.)

Please transmit this message immediately and confirm.



(Mohit Chawla, IPS)
ADC (Police) to Governor,
Himachal Pradesh.
Mobile No. : 9816077123.

for

The In-Charge, State/Inter State Wireless Station, Shimla.

Copy to the following for information and necessary action please:

1. Chief Secretary to the Govt. of Himachal Pradesh, Shimla-2.
2. Director General of Police, HP, Shimla-2.
3. Principal Secretary to the Hon'ble Chief Minister, HP, Shimla-2.
4. Addl. Director General of Police (CID), HP, Shim la-9.
5. Secretary (GAD) to the Govt. of Himachal Pradesh, Shimla-2. ✓
6. Pr. Private Secretary to the Hon'ble Chief Minister, HP, Shimla-2.
7. Director- Information & Public Relations, HP, Shimla-2.

CSK HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA, PALAMPUR
'GENERAL ADMINISTRATION BRANCH'

Endst.No. QSD.8-56/2011/CSKHPKV(GA)/-48468-82

Dated, Palampur, the:-

2/10/18

Copy of the above is forwarded to the following for information and necessary action:-

1. All the Statutory Officers, CSKHPKV, Palampur.
2. The Students' Welfare Officer, CSKHPKV, Palampur. He is requested that University play ground may please be made available for landing and taking off Helicopter as per programme.
3. The Sr. Medical Officer, CSK HPKV, Palampur.
4. The Joint Director (I & PR), CSKHPKV, Palampur.
5. The Security Supervisor, CSKHPKV, Palampur.
6. The PA to the Vice-Chancellor/PS to Registrar, CSKHPKV, Palampur.

Section Officer (Admn.)
CSKHPKV, Palampur.